

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 200 A  
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,  
Central Bank of Birmingham  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Altadena Manor, Ltd. on January 25, 1981

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in \_\_\_\_\_ Book No. 411, Page No. 68

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot B, Block 6, according to the Survey of Riverwood, Second Sector, as recorded  
in Map Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 14th day of September, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 SEP 16 AM 10:44

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA [Signature]  
COUNTY OF JEFFERSON )  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of September, 19 83.

✓ CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 200 A  
BIRMINGHAM, ALABAMA 35296

Teresa Anne R. Marcus  
Notary Public

MY COMMISSION EXPIRES MAY 2, 1987