THE STATE OF ALABAMA

800K

## MORTGAGE RELEASE AND POWER OF ATTORNEY

SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-
tain mortgage executed by Coosa Pines Federal Credit Union ,
in favor of Roland H. Henson and wife, Carolyn Henson , dated the 28th
day of April , 19 78 , and recorded in the Office of the Judge of
Probate of Shelby County, Alabama, in Mortgage Record 377
Page 506 and 507, has been paid in full, the receipt of which is hereby
acknowledged, and I do by these presents constitute, appoint and confirm
Thomas A. Snowden my true and lawful attorney, in fact, in my
name and stead, and on my behalf, to enter a complete discharge and satisfaction
of said mortgage on the margin of said record and I do hereby satisfy and confirm
the acts of my said attorney in the premises, as fully as if done in my own
person.
day of September 1983 .  1983 SEP 15 AM 9:56  By: CAMUS OF September 1983 .  Jenny Johnston
STATE OF ALABAMA, SHELBY COUNTY
I, Gail C. Luker , a Notary Public in and for said
County, in said State, hereby certify that Jenny Johnston whose name
is signed to the foregoing Power of Attorney, and she with full authority
executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this the 14th day
of September , 19 83 .
Cosa Puin, Al Sul B. Luker