CERTIFI	CATE OF	JUDGMENT

## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 6959

I, Polly Conradi, Clerk of the DISTRICT COURT OF	F JEFFERSON COUNTY, in and fo	or said County and State.
lo hereby certify that on the <u>lst</u> day of	<u>Sept.</u>	, 19 <u>8</u> 3 a judgment was
endered by said Court in the case where Truc!	<u>k-Mounted Equipment Company</u>	<u></u>
Plaintiff, andIngram_Construction	n Company	
General Delivery Saginaw 35137		
s Defendant, in favor of the said Plaintiff an	nd against the said Defendant	for the sum of
S Defendant, in favor of the said Plaintiff and Four Thousand Six Hundred Eleven and 64/10 and also the sum of \$35.00 cost of said suit and that John R. Frawley. J	0	Dollars,
and also the sum of \$35.00	1383 SED	Dollars,
cost of said suit and thatJohn R. Frawley. J		0 21 - Rec 1.2.3 Just 1:00
are the Attorney of Record for Plaintiff in this case.	OF PROBATE	
Witness my hand this 2nd day of	Sept	, 19 <u>83</u>
	Gally Co	nrodi Clerk.
		<u></u>
سىرىم ب		
685 ************************************		
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by	y Roberts & Son, Birmingham
THE STATE OF ALABAMA (	No. EV- 93	-228
Shelley County	District CHRCUIT COURT,	TERM, 19
· I,	, Clerk of the Circ	cuit Court for said County
And State, hereby certify that on the day of Andrew and Diane Mod	of HUGUST	
recovered of Charles P. Nexwood & M	arion T. Norword	, Defendant,
recovered of Charles P. Nerwood & M.  Destrict 206 E. College St., Colling the Circuit Court of said County, a judgment with a wair	umbiana, Al. 35051 ver of exemptions as to personal propert	у
* 1 hom 37	<u> </u>	
for the sum of		Dollars, Dollars,
costs of suit, and that	gy 2121 Highland Ave.	•
is Plaintiff's Attorney of record.	,	
Given under my hand, this15th_day of	September	, 1 <u>9 83</u>
en e	- Bying	etek.
I hereby further certify that said		transferred to
., o 09	, as shown by record in my office.	
*CO 10	1002-44 Meta '	, Clerk.
1333 Service of the s	Winston, Winston & May Attorneys at Law Suite 200	
	21 Highland Avenue South	Miss will be

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