

689

USDA-FmHA  
Form FmHA-AL 465-3  
(Rev. 2-28-79)

This instrument was prepared by:

Name Dale N. Richey, State Director  
Address Farmers Home Administration  
Montgomery, AL 36104

## PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by

William R. Kinnebrew

and Carol S. Kinnebrew

, and by

and

recorded in the office of the Judge of Probate,

SHELBY

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
U.S.A. (FmHA)	1-24-72	320	710
U.S.A. (FmHA)	9-5-72	325	142
U.S.A. (FmHA)	4-19-74	338	573

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Southwest Corner of the Northeast Quarter of Northeast Quarter of Section 36, Township 19 South, Range 3 West, thence Northerly along the West line of said Quarter-Quarter Section 307.0 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 230.50 feet, thence 68° 36' 30" right Northeasterly along the property line 488.62 feet to the West right-of-way boundary of the Old Montgomery Highway; thence 74° 38' 15" right southeasterly (along said R-O-W 109.50 feet; thence 90° right 65.0 feet; thence 90° left 204.88 feet; thence 90° right 112.06 feet, thence 68° 39' 36" right 57.72 feet; thence 15° 24' 10" left 149.66 feet, thence 14° 23' 03" left 135.59 feet; thence 38° 46' 10" left, 214.40 feet to the point of beginning; containing 2.85 acres more or less.

WITNESSETH that the foregoing is a true and correct copy of the original instrument filed for record in the office of the Judge of Probate, Shelby County, Alabama, this 28th day of August, 1974.

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Jack A.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 2nd day of June, 19 83, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA  
*William E. Somerall*  
BY William E. Somerall, Acting State Director  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

ACKNOWLEDGMENT

I, Rachel L. Hammonds, a Notary Public in and for said County in said State, hereby certify that William E. Somerall, whose name as Acting State Director, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as Acting State Director, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of June, 1983.

*Rachel L. Hammonds*  
Notary Public.

(SEAL)

My commission expires: 3/5/86

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 SEP 15 AM 9:18  
*Thomas A. Lawrence*  
JUDGE OF PROBATE

Recd 4.00  
Ind 1.00  
5.00