

E#221701

RETURN TO
ENGEL MORTGAGE CO., INC.

STATE OF ALABAMA)
COUNTY OF Jefferson) SS

P. O. Box 847
BIRMINGHAM, ALABAMA 35201

Charles R. & M. N. Nichols

FNMA # 10-1836779-7

FHA/VA # LH285290

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Company, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated January 9, 1980 executed by Charles Ray Nichols and wife, Mary N. Nichols to Engel Mortgage Company, Inc.
in the original principal amount of \$ 25,000.00 said mortgage recorded on January 16, 1980 in Volume 399 Page 902, in the Office of the Judge of Probate of Shelby County, in the State of Alabama; transferred to Federal National Mortgage Asso. by assignment dated February 15, 1980 and recorded in Volume 35 Page 526, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled released and discharged.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed by Marie Robertson its Vice President on this the 19 day of August, 19 83

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 SEP 13 AM 10:10

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

ENGEL MORTGAGE COMPANY, INC.
IT'S ATTORNEY - IN-FACT

BY: Marie Robertson

VICE PRESIDENT

Rec'd 2.00
Jud 1.00
3.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marie Robertson whose name as Vice President respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 19 DAY OF August, 19 83

Peggy A. Stanley
NOTARY PUBLIC
MY COMMISSION EXPIRES: 10/14/84

ENGEL MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

This instrument was prepared by
Ester Watkins
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201