This instrument was prepared by	
(Name) Holliman, Tucker & Ladner	
(Address) 1610 Fourth Avenue, North - Bessemer	•
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COM	PANY OF ALABAMA
STATE OF ALABAMA Shelby KNOW ALL MEN BY THESE PRESENTS,	
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,  That in consideration of Ten and no/100	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whe	reof is acknowledged, we,
James B. Wilkerson and wife, Wilma M. Wilkerson (herein referred to as grantors) do grant, bargain, sell and convey unto	
Orville G. Piper, Jr. and wife, Rita G. Piper (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described to the survivorship.	ibed real estate situated in
Shelby County, Alabama to-wit:	
Lot No. 6 of Walter's Cove, Third Sector, as record Book 5, Page 71, in the Office of Probate Judge, County, Alabama.	<del>-</del>
This lot shall carry the same restrictions as Walter Sector, as recorded in Book 248, page 750, except L. Ray, Jr., or his heirs shall apply instead of Encloud Realty. Rights to the use of the boat launch shown on the Plat of record go with and follow own lot.	the name James mmett Cloud or h facility as
<b>64.</b> <b>24.</b> <b>25.</b>	
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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorsh And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators of heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are wise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we administrators shall warrant and defend the same to the said GRANTEES, their heirs and assign persons.	ovenant with the said GRANTEES, their free from all encumbrances unless other e) will and my (our) heirs, executors and forever, against the lawful claims of a
	this
James B. WI 1.50 1983 SEP 12 AM 9: 37 (Seal)  7 (July 7)	Wieberson (Seal
JUBGE OF FROBATE WILMA M. WIL:	KERSON
STATE OF ALABAMA  Shelby COUNTY  General Acknowledgment	nt
I, the undersigned , a Notary Publ	ic in and for said County, in said State
hereby certify that James B. Wilkerson and wife, Wilma M. Wil	
whose namesigned to the foregoing conveyance, and whoareon this day, that, being informed of the contents of the conveyancethey	
on the day the same hears date	
Given under my hand and official seal this 1th day of September	
Form 31-A 1H20 - 13th St. South General	Motary Public.
	EXPIRES MAY 17
B'ham, Al 35205	