	nstrument was prepared by  a) James O. Standridge 407
	P.O. Box 562, Montevallo, Al 35115
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyere Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of Twenty Four Thousand Six Hundred and no/00 DOLLARS	
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.	
CATHERINE SMITHERMAN LEGG	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
WILLIAM JOSEPH SMITHERMAN and wife, JOAN C. SMITHERMAN	
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	
BOOK 349 PAGE 9009	A portion of Lot 7, Block 2, of the Map of Birmingham Junction, as recorded in Deed Book 14, Page 239, in the Probate Office of Shelby County, Alabama, being more particularly described as follows: Begin at a point on the Northeast line of said Lot 7, Block 2, a distance of 300 feet Southeast of the Northeast corner of the said lot, which last mentioned corner is on the line on the Easternmost boundary of the Southern Railway right-of-way; thence run South-westerly and parallel to the said Railway for a distance of 104 feet, 4 inches to the line of Lot 8; thence run Southeasterly along the North side of Lot 8 for 300 feet; thence turn an angle to the left and run Northeasterly and parallel to the said Railway for 104 feet, 3 inches to the line between Lots 6 and 7; thence run Northwesterly along the South side of Lot 6 for 300 feet back to the point of beginning.  The property hereinabove described constitutes no part of the homestead of the Grantor herein:
	Catherine Smitherman Legg is one and the same person as Catherine Smitherman.
	A purchase money mortgage in the amount of \$ 24,600.00 has been executed simultaneously herewith.
то н	AVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.  1N WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 10th	
day of September , 19.83	
· ·- •	SEP 12 AM 9: 38  Questing Smither man legg (Seal)  CATHERINE SMITHERMAN LEGG (Seal)  (Seal)
(Seal)	
	E OF ALABAMA  COUNTY  General Acknowledgment
I,	
Given under my hand and official seal this 10th day of September A. D., 1983	
	Grantee's Address: P.O. Box 14 Wilton, Al