	4	16	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and f	or Sale by Roberts & Son, Birmingham
THE STATE OF ALA	BAMA /	No.	DV 83 153
SHELBY	<b>}</b>		TERM, 19
I. Kyle Lansford		, Clerk of	the Circuit Court for said County
and State, hereby certify that on the	20th day of	May	. 19_83_
	WOOD MEDICAL		, Plaintiff
recovered ofDEBBI	E MAXWELL		, Defendant
in the Circuit Court of said County,			
	on acco		<u> </u>
for the sum of Two Thousand	Five Hundred	Fifty and 49/100	(\$2,550.49) Dollars
and the further sum of / Thirt	y-two and no/	/100 (\$32.00)	Dollars
costs of suit, and that Susan J	. Watterson,	P. O. Box 7312-A,	B'ham, AL 35253
is Plaintiff's Attorney of record.			
_	day of	150	, 19
I CERT	THIS PILED	2.50	, Clerk
Y - Z	2 PH 12: 09		, 19, transferred to
	Contraction of the contraction o	, as shown by record in my offi	ce.
ning: 1	F FROBALT .		, Clerk