

(Name) _____

(Address) _____

This instrument was prepared by 314
(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Dollars (\$1,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Charles Henry Hughes and wife, Connie Lorene Hughes

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James H. Levinson and Randy C. Dorough

(herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 22, Township 21 South, Range 1 West, and run West along the South line of said forty acres, 660 feet to the point of beginning; thence turn an angle of 90 deg. 26 min. to the right and run 100 feet to the South line of a roadway or easement; thence along the same run West 446 feet to the East line of the road leading to Louise G. Sarron's residence; thence along the last mentioned road run South 100 feet to the South line of said forty acres; thence along the same South line of said forty acres, run East 446 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to taxes for 1983 and subsequent years.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this September day of 19 83

STATE OF ALA. SHELBY CO. (Seal)
1983 SEP -9 AM 8:43 (Seal)

Charles H. Hughes (Seal)
Charles Henry Hughes (Seal)
Connie L. Hughes (Seal)
Connie Lorene Hughes (Seal)

STATE OF ALABAMA } COUNTY }
Deed TAX 1.50
Rec 1.50
Jud 1.00
3.50 General Acknowledgment

I, _____ the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles Henry Hughes and wife, Connie Lorene Hughes whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of September, A. D., 19 83

Mike T. Atchison
Notary Public.