This instrument was prepared by

(Name) COURTNEY H. MASON, J. P. O. BOX 1007

(Address) ALABASTER, ALABAMA 35007

Cahaba Title. Inc. Highway 31 South at Valleydale Road P O Box 689

Pelham, Alabama 35124 Telephone 988-5600

367



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY-FOUR THOUSAND AND NO/100TH (\$64,000.00) DOLLARS

J. E. BISHOP HOMES, INC. to the undersigned grantor. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

L. T. KENNEDY AND WIFE, IRENE KENNEDY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY COUNTY, ALABAMA, TO-WIT: situated in

> Lot 1, Block 6, according to the Survey of Meadow Lark as recorded in Map Book 7, Page 98 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTOR'S ADDRESS: Rt. 19 BOX Z10-A1

GRANTEES' ADDRESS: //07

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

JAMES BISHOP IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto sec its signature and seal, this the 9TH day of SEPTEMBER 19 83

ATTEST:

349 me 89

300K

ALABAMA STATE OF COUNTY OF SHELBY

a Notary Public in and for said County in said

THE UNDERSIGNED 1,

JAMES BISHOP

9TH

State, hereby certify that J. E. BISHOP HOMES, INC. President of THE whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

day of

Notary Public

SEPTEMBELY / 19 8,3

Form ALA-33