STATE OF ALABAMA,)	
SHELBY COUNTY.	: \$5:)	
	259	
	ASSIGNMENT OF MORTGAGE	
does hereby grant AmSouth Bank, Nat called Trustee) us December 1, 1982, certain mortgage recorded in the of County, Alabama is with the debt the all right, title land and property	wed, the undersigned Jefferson Federal Savings & Loan bargain, sell, convey, assign and deliver unto ional Association , as Trustee (hereinafter nder a certain Trust Indenture, dated as of Associated with Alabama Housing Finance Authority, that of executed by Donald D. Morlan and Inex Morlan Birmin to the undersigned, which mortgage is fice of the Judge of Probate of SHELBY page 174, together reby secured and the note therein described and and interest of the undersigned in and to the conveyed by said mortgage.	
assigns forever.	hold unto the Trustee, its successors and	
to be executed in	reof, the undersigned has caused this instrument its name by its duly authorized officer, on September , 1983 .	
ATTEST: By: Beel. 257	Jefferson Federal Savings & Loan Association of Birmingh By: The President	
whose name as Propertion a corporation foregoing instrument (s) he	ent, and who is known to me, acknowleged before of at, being informed of the contents of said Birmingh, as such officer and with full authority, voluntarily for and as the act of said	£
Given under my September	hand and official seal this <u>lst</u> day of, 1983	
···	MBALDAMAN Notary Public	•
(Seal)	TOTAL COMPLETED	
My Commission exp		
	WORE OF PROPAGE	
	Jud 1.00	
	ferson Fed S. et.	