

263

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by HARBAR HOMES, INC. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated July 13, 1982 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 422, Page 112, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 16 A, Lot 20 A and Lot 26 A

BOOK 52 PAGE 480

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 6th day of September, 1983.

NOTARY PUBLIC, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

1983 SEP -8 AM 9:17

BY: Steven D. Erickson

ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven D. Erickson whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6th day of September 1983

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. Box 10686
Birmingham, Ala. 35202

Lusie B. Callier
Notary Public

MY COMMISSION EXPIRES MAY 8, 1984