STA	TALABAMA)			the state of the s	
i	NTY OF JEFFERSON)			,/	4
ngi 13	*****	263	-	ν	•
	KNOW ALL MEN BY THESE I	· ·	-	•	
	lersigned does hereby rele		_		
	bed property from the lie		_ _	_	7.
	ARBAR HOMES, INC.		to the NAT		
	MMERCE OF BIRMINGHAM, a n			Shelbv	
	July 13 ,1987 and r			7	
	unty, Alabama, in Real Vo		•		,
	nsideration, the receipt		-	_	1
•	gned does hereby release				
an	d to the following descri	bed property	in Jefferson Co	unty, Alabama	.•
to	wit:		•	•	
				; •	
	Tat 16 A Tat 20 A and Int 26		:	•	,
	Lot 16 A, Lot 20 A and Lot 26	, A			
	•	•	•		
		•		-	
		•		•	
\Rightarrow	• • • • • • • • • • • • • • • • • • • •				
		•	•	•	-
PAGE	But it is expressly u	nderstood and	agreed that thi	s release sna	11
	n no wise, and to no extent whatever, affect the lien of said mortgage				
	s to the remainder of the				
<u>⊶</u> m	ortgage. The undersigned	is now the c	wner of said mor	tgage and all	ÓΕ
置上	ortgage. The undersigned he unpaid notes secured t	her eby.			
	IN TESTIMONY WHEREOF,	the undersid	ned has caused :	its name to be	1
g	subscribed hereto by its proper Officer who is thereunto duly authorize				
	n thic the 6th day	/ Of Sentember	. 19 83 -	•	
-	STALL SHELD	34 EO.	BANK OF COMMERC	- E OE BIBMINGUN	м
-	A CERTIFIED IN	TILED NATIONAL a Nat.	ional Banking As	sociation	11-1
		9: 17 _{BY}			
		1 011	ven D. Erickson		
. •	COLUMN TO FROM	بھرہندیکیہ _: ITS	Vice President	· 	_
	AND THE RESERVE OF THE PARTY OF	•	•		
•	STATE OF ALABAMA)	-	-		
. (COUNTY OF JEFFERSON)			• • •	
	T the understaned.	a Notary Publ	ic in and for sa	ild County in	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven D. Erickson whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, ack ledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6th day of September 1983

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. Box 10686
Birmingham, Ala. 35202

Ausie B. Callier Notary Public

MY COMMISSION EXPIRES MAY 8, 1984