

276

Att R. Pollak  
2418 Mallard Drive  
Birmingham, Alabama 35216

429

2379 465

This instrument was prepared by  
(Name) Dale Corley

(Address) 2100 Sixteenth Avenue South, Birmingham, AL 35205

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
AND SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
C. DIANE HUFFINE, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
JEFFERSON AND SHELBY County, Alabama, to-wit:

See legal description attached and described as Exhibit "A"

Subject to current taxes, easements and restrictions of record.

Subject to mortgage to Dora B. Daugherty, recorded in Real Volume  
2058, Page 115, in the Probate Office of Jefferson County, Alabama.

THIS DEED IS BEING RECORDED TO INCLUDE THE MARITAL STATUS OF THE GRANTOR.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12<sup>th</sup> day of October, 1982

(Seal)  
(Seal)  
(Seal)

C. Diane Huffine  
C. Diane Huffine  
(Seal)  
(Seal)  
(Seal)

Texas  
STATE OF ALABAMA }  
JEFFERSON COUNTY }  
Tarrant

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. Diane Huffine, an unmarried woman whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of October, A. D., 1982

ELINOZ M. PATRICK, Notary Public  
In Tarrant County for the State of Texas  
My Commission Expires 7/31/85

Notary Public

BOOK 349 PAGE 845  
BOOK 349 PAGE 25

STATE OF ALABAMA  
JUL 23 1975

1983 AUG 25 PM 4:14

STATE OF ALABAMA, JEFFERSON COUNTY  
I hereby certify that no mortgage tax or deed  
tax has been collected on this instrument.

*Officer*  
Judge of Probate

"NO TAX COLLECTED"  
EXHIBIT "A"

REAL 2361 PAGE 517

REAL 2379 PAGE 468

"NO TAX COLLECTED"  
JUL 19 1983

Unit 13-1 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, page 689, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by amendments of Declaration of Condominium recorded in Real Volume 1200, page 637, in Real Volume 1385, page 91, in Real Volume 1388, page 152, in Real Volume 1564, page 374, in Real Volume 1573, page 594, in Real Volume 1632, page 85, and in Real Volume 1632, page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 196, in Misc. Book 18, page 28, in Misc. Book 18, page 163, in Misc. Book 24, page 465, in Misc. Book 24, page 468, in Misc. Book 26, page 329, and in Misc. Book 26, page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, page 32, in Map Book 111, page 34, in Map Book 115, page 5, in Map Book 116, page 76, and in Map Book 116, page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 81, and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

BOOK 349 PAGE 846 BOOK 349 PAGE 26

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 AUG -8 AM 10:50

*Max P. in Jeff Co.*  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec 3.00  
Jud 1.00  
4.00

Rec 3.00  
Jud 1.00  
4.00

1983 SEP -8 AM 9:47

Corrected

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1983 JUL 19 AM 8:19

*Officer*  
JUDGE OF PROBATE

REAL 2361 PAGE 516

50  
400  
450