

295

R.O.W. ~~2012~~ 60123

Name and Post Office Address of Grantor: SCOTT & WILLIAMS CO. INC.
Toll Line (Name) _____
Line (Name) _____
Exchange Line ALABAMA (EX)
or _____
Tributary to (Exchange) _____
The Property is bounded where the line enters and leaves this property by the property of: S.C. WATKINS on the NORTH and M. H. WATKINS on the WEST
The poles (or stakes) have the following identification: SEE DWG. to 334-80716 Classification 31c Area North 159 Dist 159
Approved: Operations Manager-OSPE
Title: Operations Manager-OSPE
NORTH
SEE ATTACHED DRAWING

FORM 8418 BC NOV. 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of AL, to-wit: WITHIN 3614 T213 R3W

SEE ATTACH DWG.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land _____ feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:
Lawrence A. Johnson
Witness ENGINEER S.C. CON. BELL

Executed 7-15, 1983
Jackie R. Williams
Vice-President Seal
Scott Williams Co Inc.
Name of Corporation

Attest: _____
Corporate Officer

STATE OF ALA. SHELBY CO.
(CORPORATE SEAL) I CERTIFY THIS
1983 SEP -8 PM 2:47
Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

By: _____
Title: _____
Rec 1.50
Jud 1.00
2.50

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