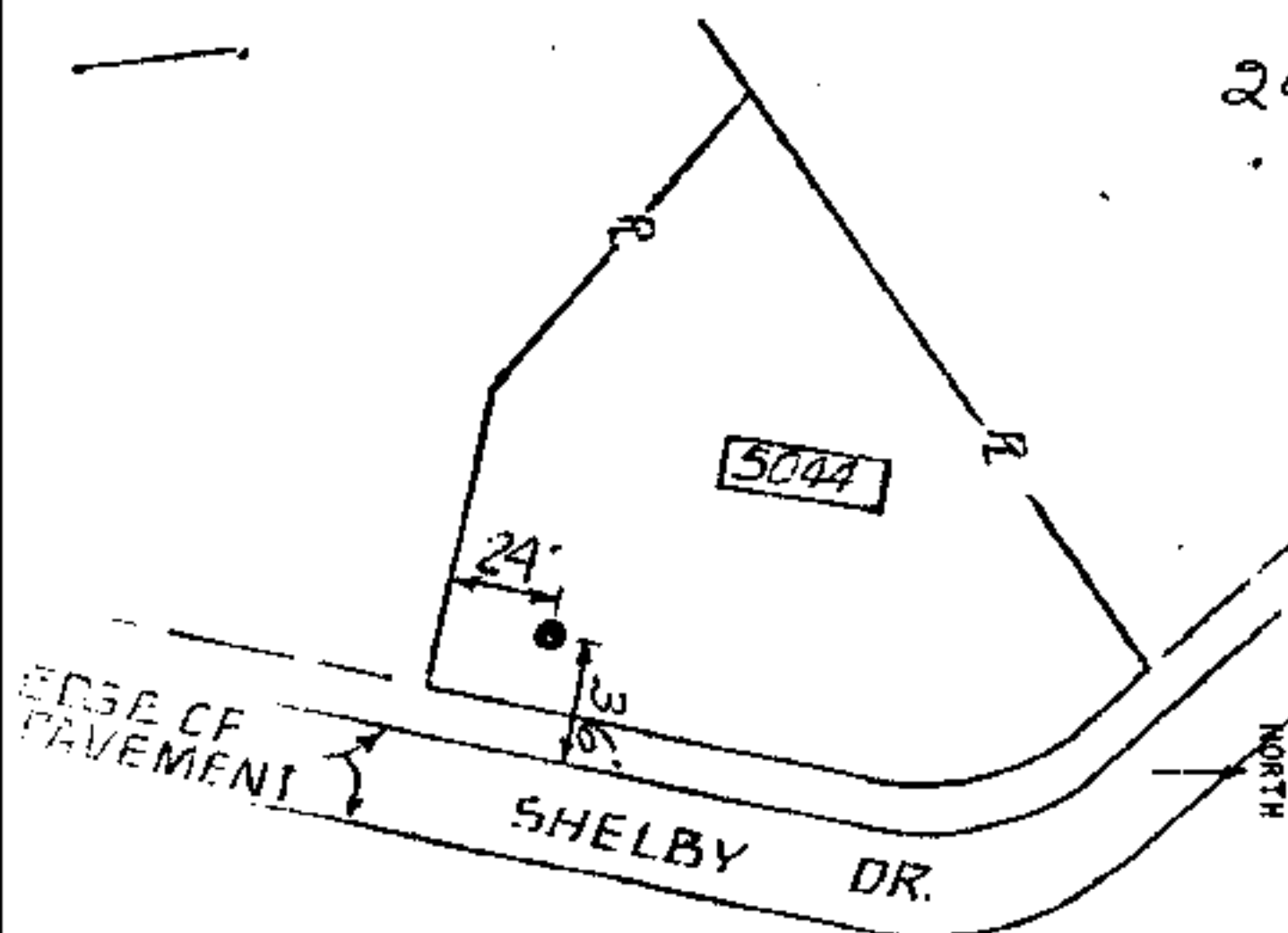


298

R.O.W. Serial # C-0113



Authoritative Classification 334-2135 to 91C
 Area BIRMINGHAM (SOUTH) ALABAMA
 Approved Chas. J. Martin
 Title OPERATIONS MANAGER OSPE

The property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____

The poles (or stakes) have the following identification:

Exchange Line DAK MOUNTAIN W.C.
 tributary to _____ (Exchange)

Toll _____
 Line _____ (Name)

Name and Post Office Address of Grantor ROY MARTIN
South Central Bell Const. Inc.
P.O. Box 13, Dallas, Texas

FORM 8418 BC
 NOV. 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: POLE LOCATION AS SHOWN ON SKETCH ON LOT 96 OF SOUTHERN PINES THIRD SECTOR.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
 in the presence of:

Executed MAY 27, 1983

Barbara J. Munson
 Witness

Seal

Seal

Attest: _____
 Corporate Officer

Ray Martin Const. Co.
 Name of Corporation

By: Ray Y. Martin Pres.
 Title

(CORPORATE SEAL)

KEY

PROPOSED
 SCB POLE

BOOK 349 PAGE 863

OCTOBER 1978

PRIORITY 1

"SAFETY IS NO ACCIDENT"

ALABASTER APCD

CAUTION! HIGH
VOLTAGE 34.5 KV.

— RECORDS —
PLEASE POST R-034-9020,
THEN R-134-9051 CORRECTING
TERMINAL ADDRESSES ON THIS
PLAT. THIS IS ESSENTIAL
TO BE ABLE TO PROVIDE
SERVICE TO CUSTOMERS.

COPY TO	ALA GAS	☐
	ARCO	☒
	WATER	☐
	COUNTY	☐
	STATE	☐
	CATV	☐
		☐
		☐

ALBASTER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1983 SEP -8 PM 2: 50

JAMES A. SHANNON, JR.
 JUDGE OF PROBATE

CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

Rec 3.00
Ind 1.00

4.00

APCO JOB # 170000-00-943-00

[illegible]

111 M.L.	GA. ADDNS.	61049.
SALVAGE	N.Y. CAT	6-10
MTCE.	APPROVED	<i>R. D. Smith</i>
	MSB. - QSP ENCL.	
DATE	23 JAN 1953	
	RELEASE DATE	
DATE		19

111 M.L.	GA. ADDNS.	61049.
SALVAGE	N.Y. CAT	6-10
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DATE	23 JAN 1953	
	RELEASE DATE	
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