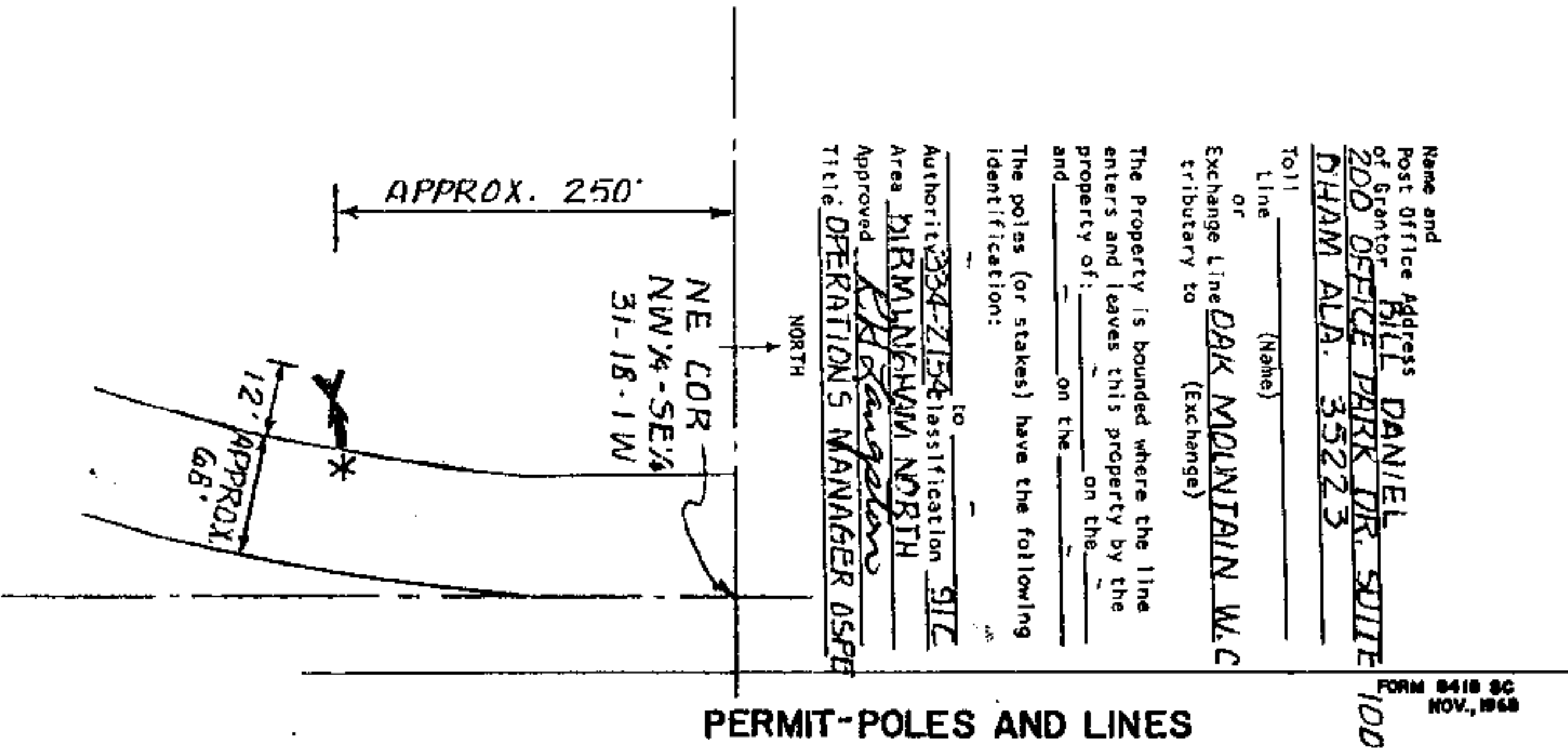




PERMIT-POLES AND LINES

FORM 8418 SC
NOV, 1968
100

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: ANCHOR AS SHOWN OFF RIGHT OF WAY OF PROPOSED RELOCATED MEADOWLARK DRIVE IN SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST IN SHELBY COUNTY, ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed June 20, 1983

Barbara J. Munson
Witness

Seal

Seal

Attest: _____
Corporate Officer

District, Inc.
Name of Corporation

By: Charles W. Daniel
Title: PRESIDENT

(CORPORATE SEAL)

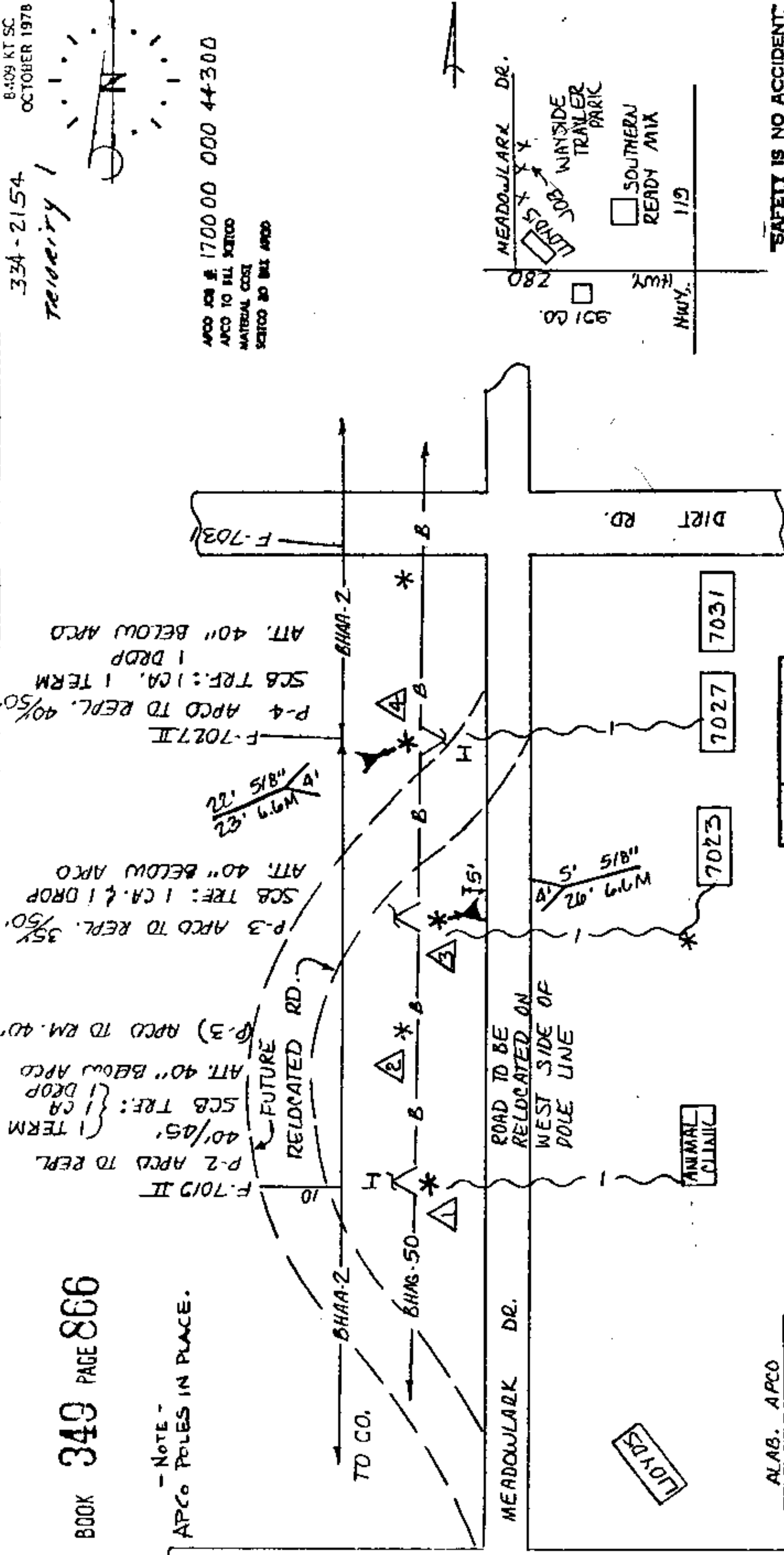
KEY
* EXISTING
* APCO POLE
* PROPOSED SCB ANCHOR UNDER
EXISTING APCO ANCHOR AND GUY

BOOK 349 PAGE 643 865

334-2154
8409 KT SC
OCTOBER 1978

BOOK 343 PAGE 866

NOTE -
APCO POLES IN PLACE.



APCO JOB # 170000 000 44300
APCO TO ALL SITES
MATERIAL COST
SITES TO ALL APCO

MEADOWLARK DR.
WINDSIDE TRAILER PARK
SOUTHERN READY MIX
11/2
901 CO.
Hwy. 11/2

SAFETY IS NO ACCIDENT

DATE	7-5	1983
GR. DP.		\$1560.
INT. RT.		
SALVAGE		
NTCE		400
GR. ADPR.		\$1560.
INT. DAY		G-10
DATE	6-20-83	1983
DATE		19

COPY TO

ALA. GAS	☐
ALCO	☐
WATER	☐
COUNTY	☐
STATE	☐
CITY	☐

SHELBY

CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

ALAB. APCO
CAUTION! HIGH
VOLTAGE 12 KV.

ALAB. SHELBY CO.
CLERK OF SUPERIOR COURT
FILED
SEP -8 PM 2:54

Rec 3.00
Jud 1.00
4.00

TAX DIST.	05813	ISSUE	DATE	ENG	APVD	NATURE OF REVISION
RECORDS REF.	2835					
TLR BIRMINGHAM SOUTH ALABAMA	CU	DATE	ENG	APVD	NATURE OF REVISION	PROJ. NO.
OAK MOUNTAIN 901	CU	DATE	ENG	APVD	NATURE OF REVISION	PROJ. NO.
PLACE ANCHORS AND GUYS	CU	DATE	ENG	APVD	NATURE OF REVISION	PROJ. NO.
AND TRANSFER PLANT ON	CU	DATE	ENG	APVD	NATURE OF REVISION	PROJ. NO.
MEADOWLARK DR.	CU	DATE	ENG	APVD	NATURE OF REVISION	PROJ. NO.
NO SCALE						