

HARRISON, CONWILL & HARRISON

P. O. BOX 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Billy G. Strickland and wife, Angela Strickland, Ruby Nell Lambert  
and husband, Lloyd L Lambert  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

First National Bank of Columbiana

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commencing at the intersection of the Northwest right-of-way line of County Highway No. 17 and the Northeast right-of-way line of County Highway No. 52. From said point of beginning, run in a northwesterly direction along the Northeast right-of-way line of said County Highway No. 52 230 feet to a point; thence turn to the right and run in a Northeasterly direction perpendicular to the right-of-way line of County Highway No. 52 155 feet; thence turn to the right and run in a Southeasterly direction parallel to the Northeast right-of-way line of County Highway No. 52 135 feet to a point of intersection with the west boundary line of Lot No. 15 of Mullins Addition to the Town of Helena. Said line also being the East line of the SW 1/4 of the NE 1/4 of Section 21, Township 20 South, Range 3 West; thence run South along the West line of said lot No. 15 and the East line of the SW 1/4 of the NE 1/4 of Section 21, Township 20 South, Range 3 West to a point of intersection with the NW right-of-way of Shelby County Highway No. 17; thence turn to the right and run along right-of-way line of Shelby County Highway No. 17 to a point of intersection with the Northeast right-of-way line of Shelby County No. 52, said point being the point of beginning of the lot herein described. Said lot being in and being part of the SW 1/4 of the NE 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2nd  
day of September, 19 83.

(SEAL) Billy G. Strickland (SEAL)  
Billy G. Strickland  
(SEAL) Angela Strickland (SEAL)  
Angela Strickland  
(SEAL) Ruby Nell Lambert (SEAL)  
Ruby Nell Lambert

Lloyd N. Lambert  
Lloyd N. Lambert

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority a Notary Public in and for said County,  
in said State, hereby certify that Billy G. Strickland and wife, Angela Strickland

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of September A.D. 19 83.

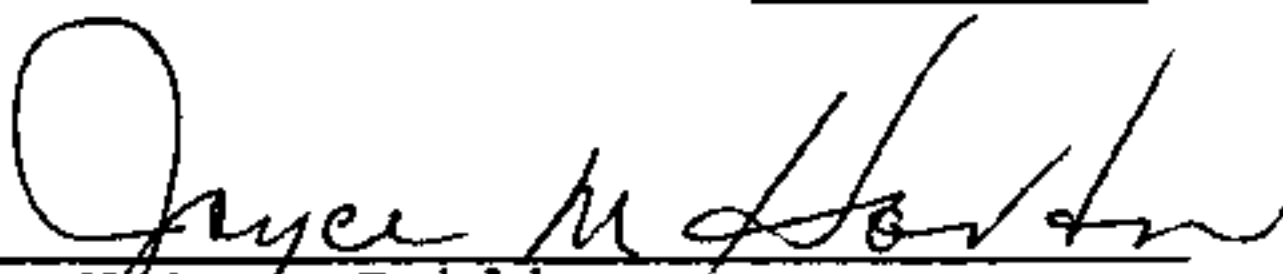
F.N. BC

My Notary Public Commission Expires September 7, 1936

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ruby Nell Lambert and husband, Lloyd L. Lambert, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

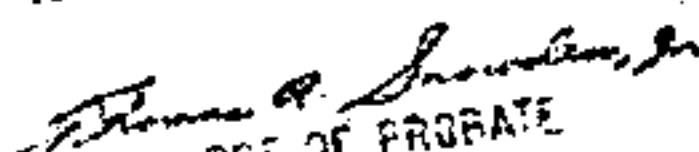
Given under my hand and official seal this the 2  
day of September, 1983.

  
Notary Public

My Commission Expires September 7, 1985

BOOK 349 PAGE 819

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
ATTACHMENT WAS FILED  
1983 SEP -7 PM 3:42

  
JUDGE OF PROBATE

|          |              |
|----------|--------------|
| Deed TAX | 30.00        |
| Rec      | 4.00         |
| Ind      | 1.00         |
|          | <u>35.00</u> |