	nt was prepared by		
•	will, Harrison & J	Justice	
• •	ttorneys at Law 2.0. Box 557		
(Address)	Columbiana, Alaban	ma 350 51	
WARRANTY D	EED, JOINT TENANTS V	WITH RIGHT OF SURV	IVORSHIP
STATE OF ALA	•		
SHELBY	COUNTY	KNOW ALL MEN BY T	
That in consider	ation of Thirty Thou	usand and no/100-	
-	ed grantor or grantors in Waldrop and wife,		NTEES herein, the receipt whereof is acknowledged, we,
•	to as grantors) do grant, attles and Lisa Ba		y unto
(herein referred	to as GRANTEES) as joi	Chalber	survivorship, the following described real estate situated in
		nie i Dy	County, Alabama to-wit:
	rt of the following way #449 described		cel of land lying North and East of Shelby
A portion o	way make described f Wł of NWł. more	particularly des	scribed as follows: Begin at the Northwest
corner of S	Wi of NWi and run	thence North 1	scribed as follows: Begin at the Northwest degrees 30 minutes West 190.0 feet; thence
North 87 de	grees 30 minutes 1	East 654.0 reet;	thence South 5 degrees 30 minutes hase 19010
feet to Nor	th line of SW2 of	NW1; thence alor	ng North line of said last named forty North
87 degrees	30 minutes East 2	85.9 feet; thence	e South 00 degrees 45 minutes East 618.9 t 255.0 feet; thence South 87 degrees 30
feet; thenc	e South 86 degree	es 45 minutes West	t 255.0 feet; thence South 8/ degrees 30
minutes Wes	t 669.1 feet to W	Vest line of last	named forty; thence along same North 1 of beginning. All above land is in Section
degrees 30	Minutes West 603.	2 Fact together	with all improvements situated thereon.
Situated in	Shelby County, A	labama.	#XCIL GII IMPAGICATION DETAILED - CONTRACTOR
\$22,500.00 herewith.	of the above reci	ited purchase pri	ce was paid from a mortgage executed simultaneou
		ited purchase pri	ce was paid from a mortgage executed simultaneou
herewith.	DRESS:	ited purchase pri	GRANTEES ADDRESS: General Delivery
GRANTORS AD	DRESS:	ited purchase pri	GRANTEES ADDRESS:
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