

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy Nine Thousand Eight Hundred and 00/100 (\$79,800.00) to the undersigned grantor, THURMAN WILSON HOMEBUILDERS, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto LARRY W. JUDGE and MARY ELAINE PLAUCHE JUDGE (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 111, Southern Pines, Fourth Sector, as recorded in Map Book 7, page 68 in the Office of the Judge of the Probate of Shelby County, Alabama.

Subject to all easements, restrictions, and right-of-ways of record.

\$75,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President Thurman Wilson, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of August, 1983.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

THURMAN WILSON HOMEBUILDERS, INC.

1983 SEP -7 AM 10:12

Sub Mfg 436-132

Thurman Wilson Jr.
THURMAN WILSON, JR.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Deed TAX 4.00
Res 1.50
Ind 1.00
6.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THURMAN WILSON, JR. President of THURMAN WILSON HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 31st day of August, 1983.

My commission expires
8-27-86

J. Dan Taylor
Notary Public

THIS INSTRUMENT WAS PREPARED BY
J. DAN TAYLOR/SMYER, WHITE,
TAYLOR, EVANS & SANDERS
2025 FOURTH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:
LARRY W. JUDGE
5012 Woodridge Lane
Birmingham, AL 35244