

STATE OF

Alabama

COUNTY OF

Shelby

1700-00-0-0111-3-00

446875

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

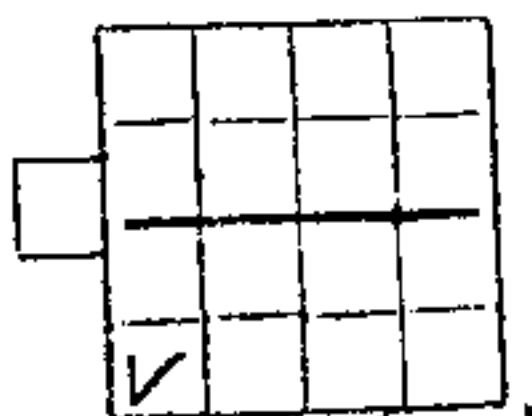
Sherman Holland + wife Carolyn Holland

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby

County, Alabama:

Underground easement located SW 1/4 of SW 1/4 Section 25
Township 20S R 3W - Project # 170000-00111300



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2011
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

ATT: D. E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 14th day of August, 1983

WITNESS:

[Signature]

Shannon Hancock (Seal)
Wm. W. Pollock (Seal)

IN WITNESS WHEREOF, the said _____
_____ has caused this instrument to be
executed in its name by _____
as its _____, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the _____ day of _____,
19 ____.

ATTEST:

By _____

STATE OF Alabama,
COUNTY OF St. Clair

I, Willie Alford, a Notary Public, in and
for said County in said State, hereby certify that Sherman Holland
& Carolyn Holland
whose name SM signed to the foregoing instrument and who SM
known to me, acknowledged before me on this day that being informed of the
contents of the instrument SM executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 8 day of
August, 19 83.

Willie Alford

ALABAMA POWER COMPANY

WE NO. 170000-0011130

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN ALABASTER

DISTRICT ALABASTER

DRAWN BY W. MILLER

DATE 8-3-83

SCALE NTS

FT. PER INCH

SECT. 35

TOWNSHIP 2DS

RANGE 3W

MAP REFERENCE 75018 #3

APCO REQ SCB S: 45' POLE J.U

SCB TO BILL APCO \$74.00

PER LINE 4, APCO TO BILL SCB

\$572.50 PER LINE 54 ON

CTO-99-711-56

APCO S: 1Ø RISER

CUSTOMER'S SERVICE ENTRANCE

(X) 3830

(X) 5531

50' 1/4

127'

ACSR

127'

ACSR

127'

ACSR

127'

ACSR

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DRIVE

PULLING TENSION

①-② 493 lbs

MAX. TENSION 500 LBS.

SIDEWALL PRESSURE

99 lbs

MAX. PRESSURE 300 lbs

S: 100 KVA DFPM 120/240V 7.2KV (X)

S: CONCRETE PAD 42X50X8 (X)

PROPOSED LOAD = 80 KVA

LOCATION

MCDONALD'S

QUINCY'S

MCCARTY FORD

"JOB"

PIZZA HUT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 SEP - 7 00 PM ± 20

J. Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Recd TAX. 50
Rec 6.00
Ind 1.00
7.50

L-6201

(X) 3830

OPEN A SWITCH &
PLACE HOT LINE.
TAG ON 34526 &
34526A AT PELHAM
DIST. SUB.

FAULT CURRENT AMPS	
3Ø	3424 A
Ø-Ø	276 A
Ø-Ø	2233 A

N.O
(Q6319)

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED ALABASTER DIST. SUB

SOUTH BOUND LANE NW Y 31

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