

STATE OF

Alabama

COUNTY OF

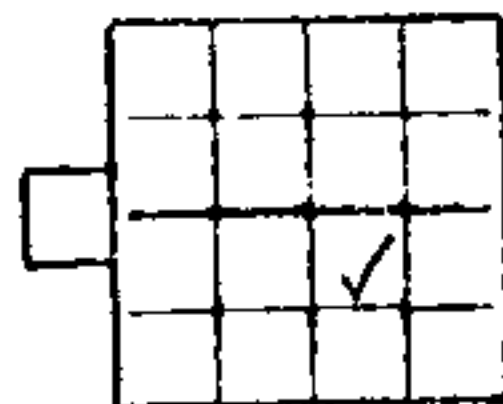
Shelby

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

700 000 00 79 300

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

445937



By R.C. Coggins

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Jim Walter Homes Inc.

SLT-T20SR3W

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

In the NW 1/4 of the SE 1/4 of sec. 12, Tp 20S, R 3W.
as follows: Commence at the NE corner of the NW 1/4
of the SE 1/4 of Sec. 12, Tp 20S, R 3W, run thence
in a westerly direction along the N. line of said
1/4-1/4 sec. for a distance of 559.53 feet to the
point of beginning, from the point of beginning thus
obtained thence continue along last described course
for a distance of 333.49 feet to the point
on the southeasterly right of way line of
U.S. Highway No. 31, then turn an angle to

the left of $64^{\circ}15'$ and run in a South westerly direction along the South easterly right of way line of U.S. Highway No. 31 for a distance of 263.32 feet, then turn an angle to the left of $106^{\circ}55'$ and run in a South easterly direction for a distance of 313.96 feet, then turn an angle to the left of $73^{\circ}05'$ and run in a Northeasterly direction for a distance of 316.85 feet TO the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Jim Walter Homes Inc. has caused this instrument to be executed in its name by Buck Williamson as its Vice President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 8 day of June, 198.

Attest:

Jim Walter Homes Inc.

By Buck Williamson
Vice President

STATE OF Alabama,

COUNTY OF Shelby;

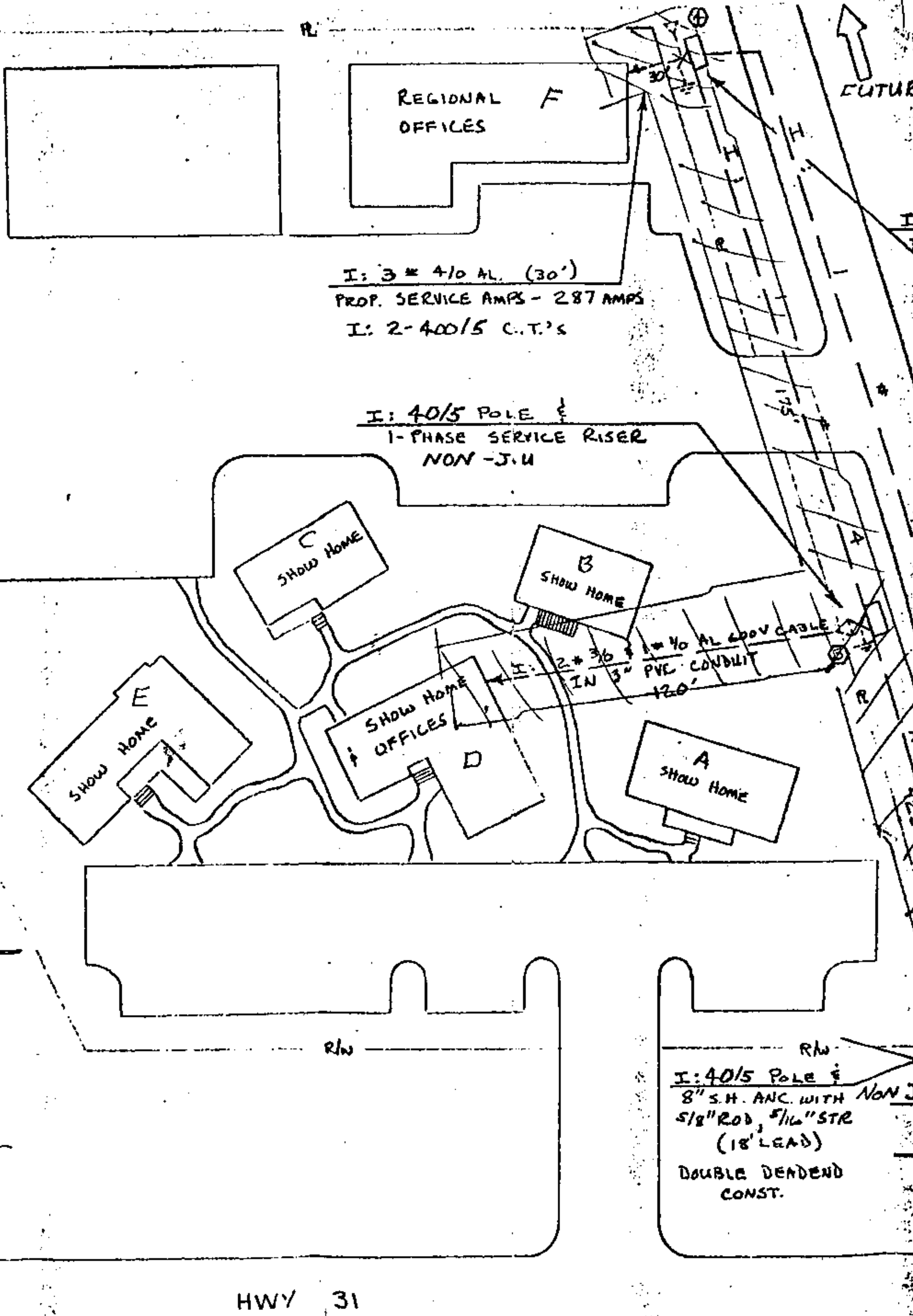
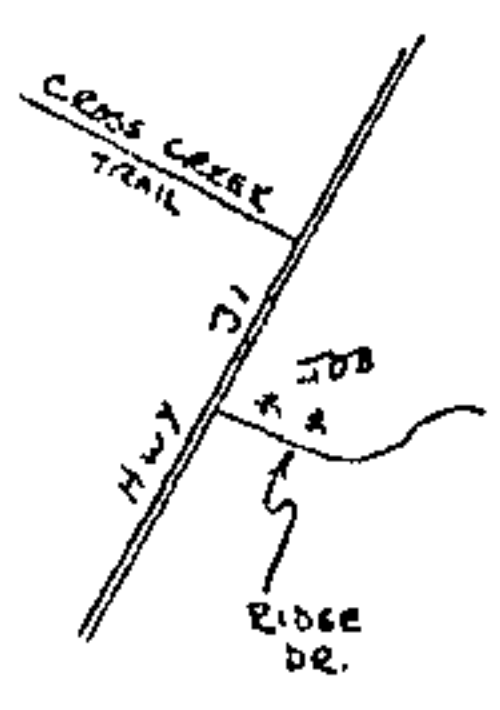
I, Willie L. Hendrix, a Notary Public, in and for said County in said State, hereby certify that Buck Williamson

whose name as Vice President of Jim Walter Homes Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8 day of June, 198

[Signature]
Notary Public

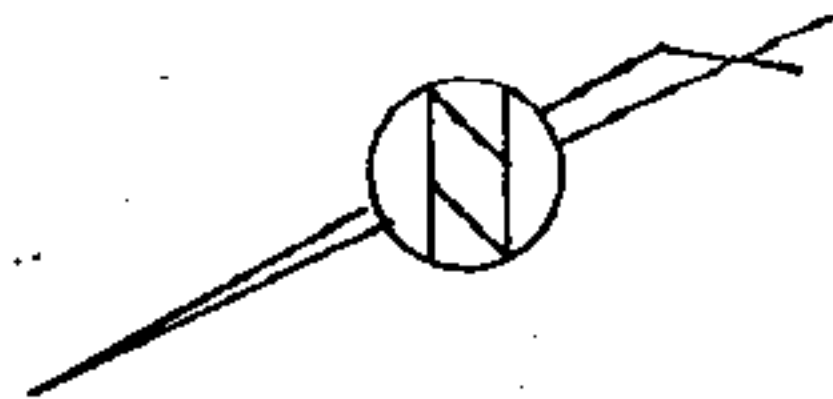
LOCATION



MAP REFERENCE
D-BD-75018 SH. # 27
SEC-12 TP-20S R-3W

DRAWN G. HEARN
CHECKED *[Signature]*
APPROVED *[Signature]*

FUTURE 30 EXTENSION



I: 75 KVA CONV. 7.2 KV
PROP. LD. - 68.9 KVA
@ 90% P.F.

(7352)

WINTER DEMAND - 62 KWD
SUMMER DEMAND - 31 KWD

I: 40/4 TOLLE
8" S.H. ANC. WITH
5/8" ROD & 5/16" STR.
(18' LEAD)
NON-J.U.

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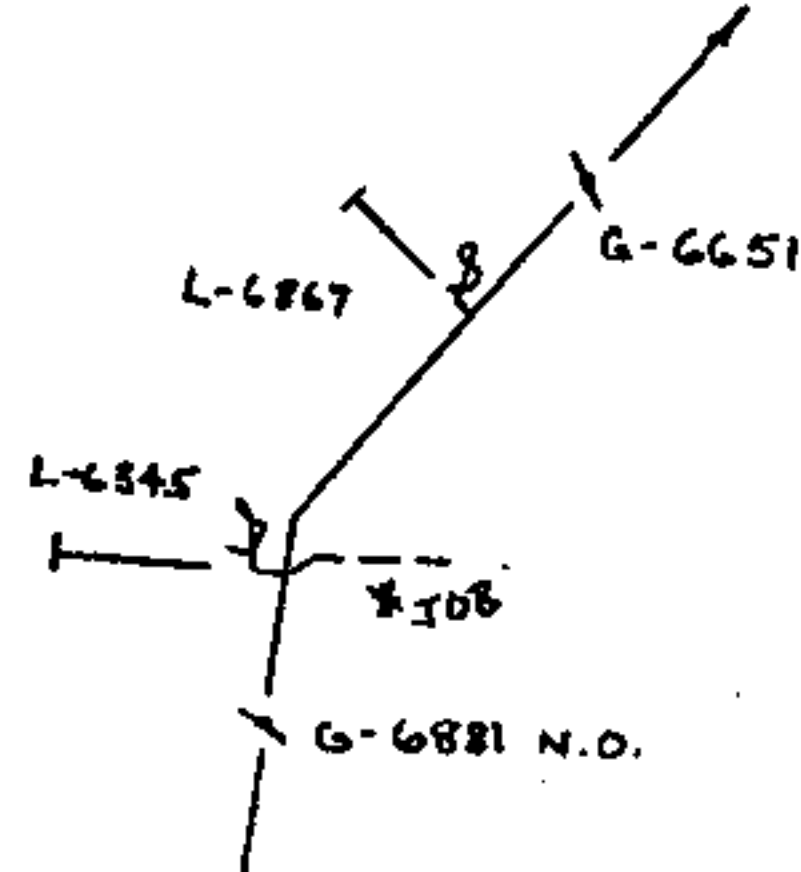
I: 37 1/2 KVA CONV. 7.2 KV
PROP. LD. - 26.7 KVA
@ 90% P.F.

(7351)

WINTER DEMAND - 24 KWD
SUMMER DEMAND - 12 KWD

12 KV SECTIONALIZING

TO VALLEYDALE SUB
OCB # 39958



PLACE HOT LINE TAG ON
OCB # 39958

NOTES

- 1) JOB ACCESSIBLE
- 2) SCB NOT TO ATTACH
- 3) SERVICES TO BE 120/240 V, 3 WIRE
- 4) R.O.W. REQUIRED
- 5) CUSTOMER TO PAY \$794.20 AID-TO-CONSTRUCTION FOR U.G. SERVICE
- 6) NO TREE TRIMMING REQUIRED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
ATTACHMENT WAS FILED

1983 SEP -7 PM 1:22

James A. Shouder, Jr.
JUDGE OF PROBATE

Deed TAX. 50
Fee 7.50
Ind 1.00
9.00

ALABAMA POWER COMPANY

SUBJECT ALABASTER 12 KV DISTRIBUTION
DETAIL PROVIDE 120/240V SERVICE TO JIM WALTER
HOME DISPLAY PARK AND OFFICES
SCALE 1" = 40'
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

B-1700-00-00079-300

S. HEARN TRACED

DATE 6-6-83

D. N. Le Roy

DATE 6-6-83

ED R. M. Waters

DATE 6-7-83