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	STATE OF ALABAMA COUNTY OFSHE	LBY	22	►1 -	445	<b>775</b>
	KNOW ALL MEN BY TI	HESE PRESENTS, That t	he undersigned	SCOTT	- AND WILLIAMS	<u>.                                    </u>
	CO INC			<u>~</u>	, for and in consi	ideration of the sum of
,	hereby grant to said Alabama Po and maintain lines of poles and to service, with the right to string maintain and operate underground ground and the right to permit of conduits upon, over, under and	, and South Central Bell wer Company and South C owers and appliances nece thereon from time to tin ad conduits, cables, or other other corporations and per	entral Bell Telessary in connection connection connection connection for the construction of the construction construction constructions construction constructio	ppany, a corporate phone Company, a corporate phone Company, a corporate phone communicate purpose of conductors and cables to	ion, the receipt whereof is acknow their successors and assigns, the rigor or the transmission of electric power ation wires and cables, together want acting communication wires under said poles and towers and to instal	tht to construct, operate wer and communication with the right to install, meath the surface of the
	County, Alabama:  All streets, avenues, alleys,	public ways, public utili	v easements ar	id/or said addition	al easements within	
	SCOTTSDALE					•
					_ in the office of the Judge of Pa	robate, SHELBY
	County, Alabama.					
N	and from said lines; and including street, avenues, alleys, public was not to exceed five (5) feet, the additional easements; and the rig	ig the right to install guys lys, public utility easement property immediately ac tht to cut trim, and keep cl	and anchors wi s and/or said ad ljacent to said ear all trees and	thin twenty feet of ditional easement streets, avenues, a undergrowth with	t or use thereof, including the right aforesaid poles on property immes; and to overhang with wires and olleys, public ways, public utility in ten (10) feet of the above describes properties adjacent to said streets	ediately adjacent to said crossarms, for a distance easements, and/or said bed lines and the right to
349 me 800	with future building developme Telephone Company will relocate and/or improvement, and the re- In the event it becomes nec	nt and/or improvement or the said service wires on the ight to so relocate said se essary, in the opinion of Gr	said properties te same propert rvice wires on antees herein, t	adjacent thereto, ies without cost to said properties is to install service po	eys, public ways, and/or public utithe Alabama Power Company and the owner so as not to interfere hereby granted.  The on the property lines between the to install such poles and appliant to install such poles and appliant.	d/or South Central Bell with said development adjacent lots within said
BOOK	TO HAVE AND TO HO	LD the same to the said (	Companies, thei	r successors and a	ssigns forever.	
36	IN WITNESS WHEREOF				bandSandecal	, <u> </u>
	73to day of	<del>ULY-</del> JUNE	, 19	<u>&gt;</u> _	GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINOTER AL 20021	
			<del></del>		Don E. Gibson	(Seal)
		<del></del>	<del></del>			(Seal)
	IN WITNESS WHEREOF has caused this instrument to be as its President and attested by affixed, on the	TACKIE W	LLIAMS	SCOTT A  By: This is the Coppt.		its corporate seal to be
>	Form 5-260			, <u>k</u>	C.Coggin	

STATE OF \_\_\_ALABAMA

County of SHELBY					
I, LAKRY D. GRAVETT	·	,a Notary Public, in and for said County in said State,			
hereby certify that	ioned to the foregoing i	the foregoing instrument and who			
known to me, acknowledged before me on this day that being in	•				
executed the same voluntarily, on the day the same bears date.	•				
Given under my hand and official seal, this the	day of	· · · · · · · · · · · · · · · · · · ·	, 19		
	<del></del>	<u>:</u>	Notary Public		
- 03 191 GO.			•		
STATE PEALA, SHELBY EO.  STATE PEALA, SHELBY EO.  TERTIFY THIS WAS FILE.					
1983 SEP -7 PM 1: 24	Deed T	02. YA			
1083 SEP -7 PM	· Que	<b>3</b> . 00			
STATE OF ALABAMA	. صبدك	JL.SO			
STATE OF ALABAMA COUNTY OF SHEERS FOR PROBATE		<b>,</b> ,			
I, LARRY D GRAUITT	_ , a Notary Public, i	in and for said C	ounty in said State, hereby certify		
CO. INC	, whose nam	e as President of	SCOTT AND WILLIAMS		
a corporation, is signed to the foregoing instrument, and wh	o is known to me, ack	nowledged before	me on this day that being informed		
of the contents of the instrument, he, as such officer and we corporation.	ith full authority, exe	cuted the same ve	oluntarily for and as the act of said		
Given under my hand and official seal, this the	3 day of 3	UNE	19 83		
Given under my name and official sear, this the		$\mathcal{L}(\mathcal{L})$	1 A		
	ر میں ار جے '	y K	Notary Public		
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