

STATE OF

Alabama

COUNTY OF

Shelby

220

1700-08-0-0028-3-00

17000800028300

447345

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Edleman Properties, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Meadow Brook 5th Sector

1st Phase as the same is shown
of record in the office of the Judge of
Probate of Shelby County, Alabama
in Plat Book 8 on page 109.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Cogain

BOOK 349 PAGE 802

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors
and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the day of , 19 .

WITNESS:

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Eddleman Properties Inc.
has caused this instrument to be
executed in its name by B. D. Eddleman
as its President, and attested by _____
its _____, and its corporate seal to
be hereto affixed, on this the 14 day of June,
1983

ATTEST:

EDOLEMAN PROPERTIES, INC.
By B.D. Edleman
PRESIDENT

STATE OF

COUNTY OF

Alabama
Shelby

17 0008 00028300

I, Willis H. Hendrix

a Notary Public, in and for said County in said State, hereby certify that

B. D. Eddleman

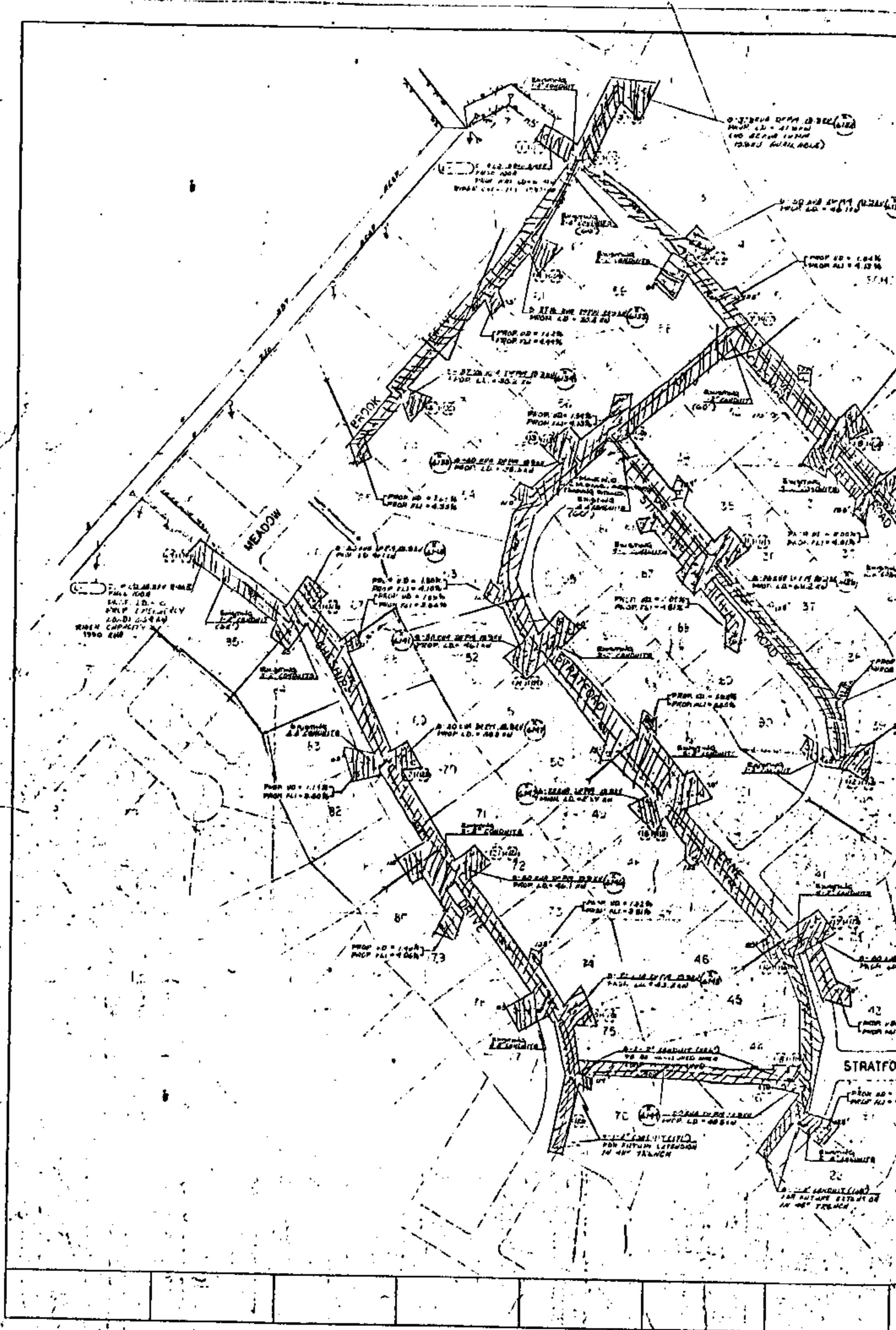
whose name as President of Eddleman Properties Inc.

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he, as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 14
day of June, 1983

Notary Public





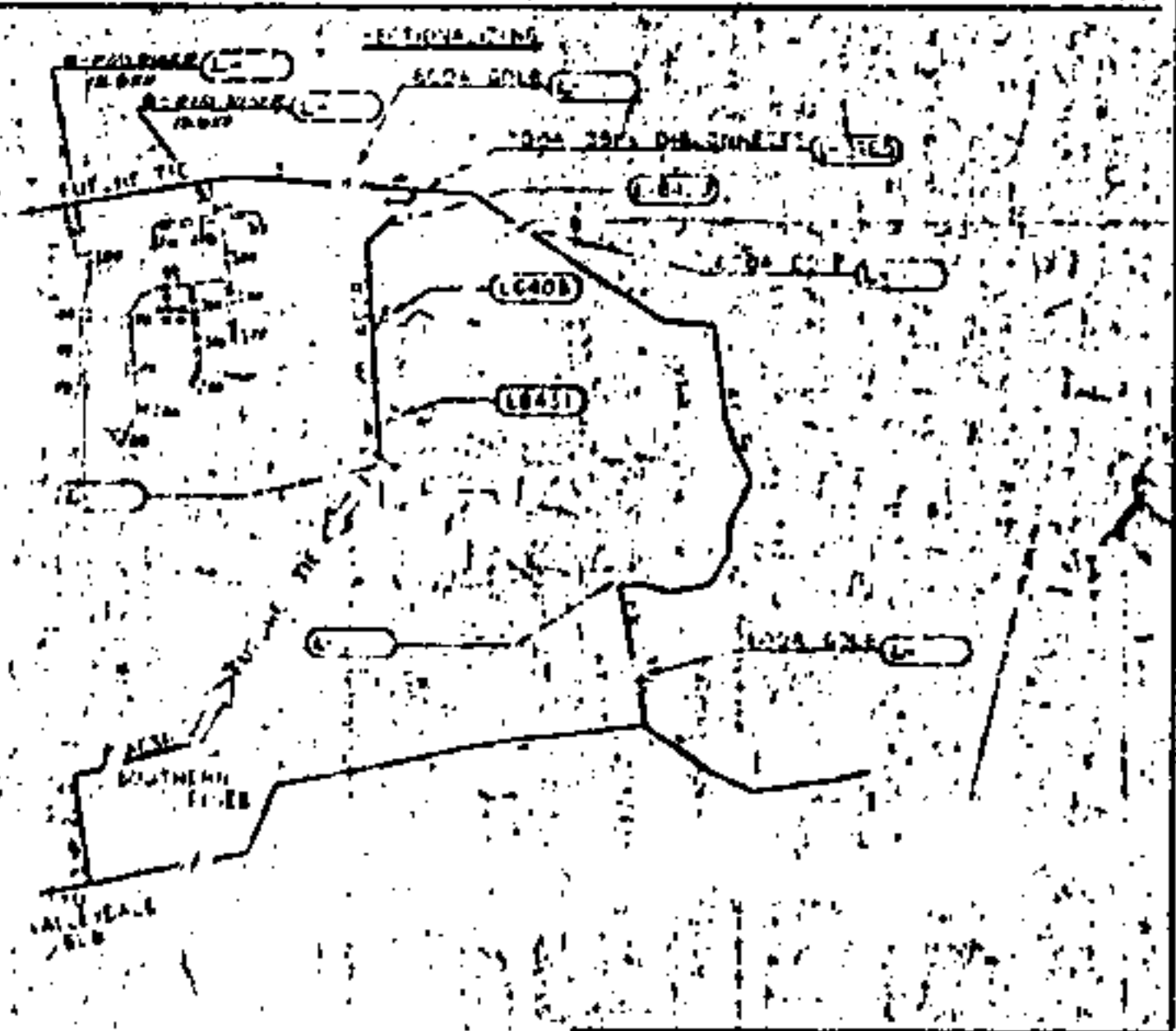
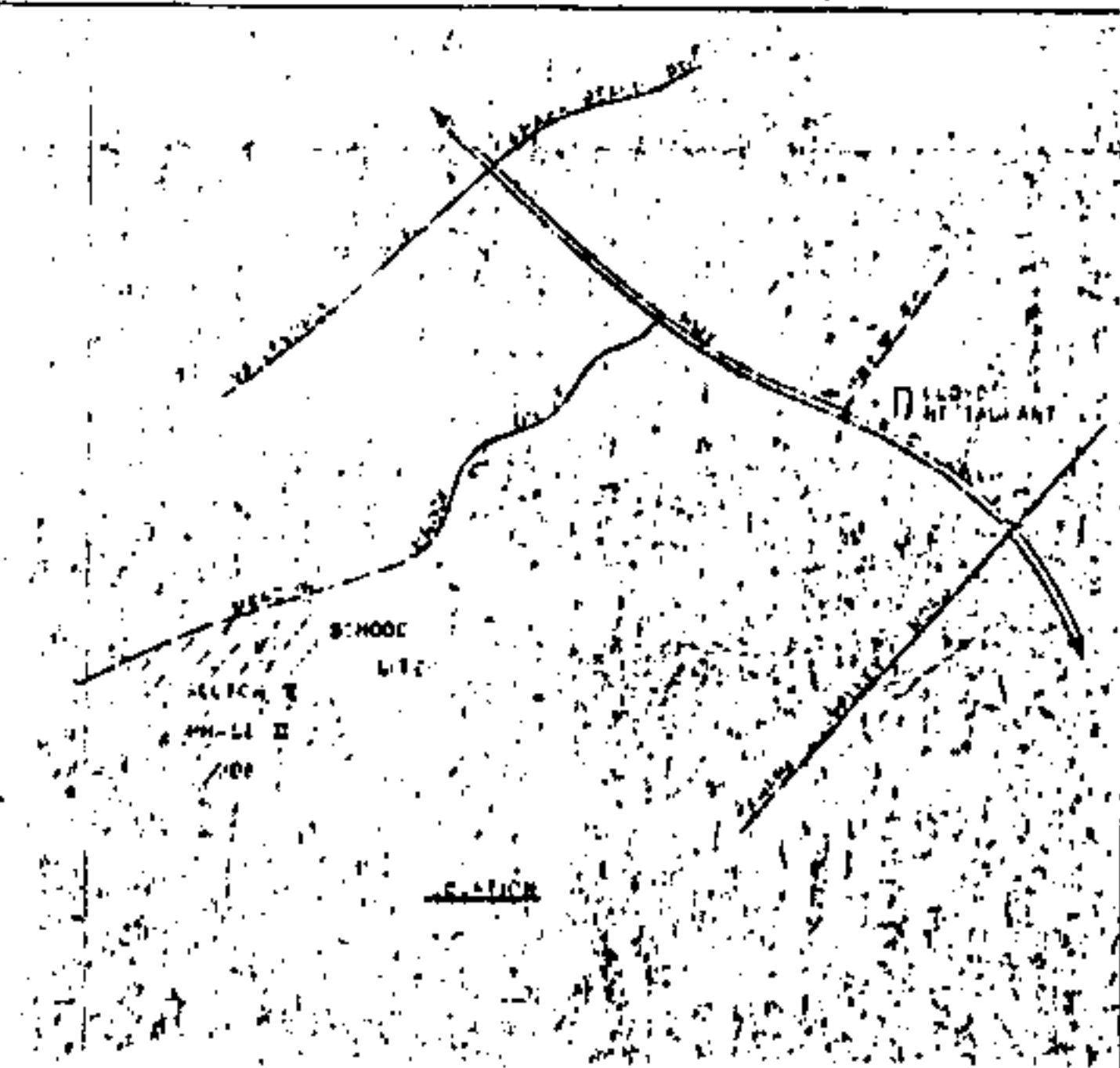
LEGEND
 PROPOSED DRAINAGE
 PROPOSED U.S. PRIMARY CABLE
 PROPOSED U.S. SECONDARY CABLE
 PROPOSED SECONDARY STUBOUT
 PROPOSED TRANSFORMER
 PROPOSED RISER

NOTES

1. SECONDARY TRENCH TO BE 36" SINGLE RUN PRIMARY TRENCH TO BE 41" DOUBLE RUN PRIMARY TRENCH TO BE 54"
2. ALL PRIMARY CABLE TO BE #1/0 25KV.
3. ALL SECONDARY CABLE TO BE 1/0 25KV 500 VOLT AL.
4. AVERAGE SERVICE LENGTH TO BE 100'
5. TRANSFORMER LOADING BASED ON 100' SERVICE LENGTH
6. VOLTAGE DROPS BASED ON 100' SERVICE LENGTH BASED ON 1HP MOTOR (INCLUDING 100' SERVICE)
7. FLICKERS AND VOLTAGE DROPS SHOWN ARE MAXIMUM FIGURES ALL OTHERS ARE LESS THAN THOSE SHOWN.
8. RISEN LOADS BASED ON 100' SERVICE LENGTH

Thomas A. Shoultz, Jr.
 JUDGE OF PROBATE

Deed TAX .50
 Rec 7.50
 Ins 1.00
 9.00



ALABAMA POWER COMPANY	
NO. 1-100-100-100-100-100	DATE 6-2-53
DETAILS OF PROPOSED AND SERVICE	DATE 6-2-53
SCALE 1" = 100'	DATE 6-2-53
SHEET 1 OF 1 SHEETS	DATE 6-2-53
D-170008-000235.00	