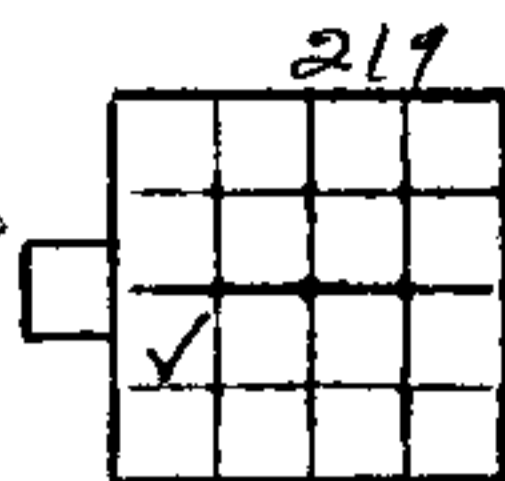


STATE OF

Alabama

COUNTY OF

Shelby



17000000056300

447346

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Duncan & Gillian Corp. Co.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

in the NW 1/4 of the SW 1/4 of sec. 12,  
Tp 20S, R 3W. 25 follows; All of the  
NW 1/4 of the SW 1/4 of sec. 12, Tp 20S, R 3W,  
lying E. of Cahaba Valley Creek, subject  
TO any rights owned by Ala. Power Co.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Coggins

James H. Smith

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Duncan & Gillian Const. Co. has caused this instrument to be executed in its name by S. C. Duncan as its President, and attested by \_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 13 day of May, 1938.

Attest:

Duncan & Gillian Const. Co.  
By S. C. Duncan President

STATE OF Alabama )  
COUNTY OF Shelby )

I, Willes H. Hendrix, a Notary Public, in and for said County in said State, hereby certify that S. C. Duncan

\_\_\_\_\_ whose name as Pres. of Duncan & Gillian Const. Co., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of May, 1938.

[Signature]  
Notary Public

17000000036300

[illegible]

BOOK 349 PAGE 810

HOT LINE TING INFO.  
PELHAM ACB 34536

TOE  
SITES  
91 SC 1855A.

TO  
VALLEYTOP, E. GS  
ACK 31428

(6-2881)  
N.O.

(6-6147)  
N.F.

(6-6875)

TO PELHAM DS  
ACB 34536

CUSTOMER OWNED SERVICE ENTRANCE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
ATTORNEY WAS FILED  
1983 SEP - 7 PM 1:27  
JUDGE OF PROBATE

Deed TAX. 50  
Rec 6.00  
Ind 1.00  
7.50

1. 75 KVA 7.2KV SEND FRONT PHO HIT TRING  
PROPOSED LOAD 57.5 KVA

#### NOTES:

1. ASPLUNDH TO OPEN & SELECT BACKFILL 48" DEEP TRENCH BETWEEN LOC # 1014-102
2. ASPLUNDH TO OPEN & SELECT BACKFILL 36" DEEP TRENCH BETWEEN LOC 5 & 102-103  
# 102 & # 106 AND # 107-104
3. AVERAGE FRONT LOT FOOTAGE IS 35.7'
4. CUSTOMER TO INSTALL SEWER LINES
5. ALL LOADS LRWD STAG
6. ASPLUNDH TO INSTALL BRIND RODS AT EACH MOBILE HOME PED. AND AT TRAILER HOOKUP.
7. ALL MOBILE HOME LOTS TO BE SERVED BY A SEWER SYSTEM WITH 10" TRYS RUNNING FROM THE ROAD EXTENDING 50' INTO THE LOTS

EXHIBIT "A"

MAP REF 75018-27 S-12 T-205 R-3W

| ALABAMA POWER COMPANY |   |
|-----------------------|---|
| JOB                   | ALBERTER 12 KV DISTRIBUTION                                   |
| DETAIL                | PROVIDE 114 SERVICE TO 7 LOTS<br>BELLE VISTA MOBILE HOME PARK |
| SCALE                 | NONE B/M  |
| SHEET 1 OF 1 SHEETS   | F-170000-000563-00  |
| SUPERSEDES            |   |

DRAWN J. BROWN CHECKED JAZZ TRACED  
APPROVED DATE  
APPROVED DATE