2374 PME 113		217	
ERTIFICATE OF JUDGMENT	198	U	STATE OF 7 P
			MAS FILLS

No. \_

## The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTRY 5	
CM 02 6012	

I, Polly Conradi, Clerk of the DISTRICT COU	JRT OF JEFFERSON	N COUNTY, in and for s	aid, County and State,
do hereby certify that on the15th day of		_	
rendered by said Court in the case whereWill	iam Wood dba 5 F	Points West Apothec	ary .
is Plaintiff, and Michael Fenley		· · · · · · · · · · · · · · · · · · ·	
Rt. 1 Box 60 Cal	<b>era</b> , 35040		<u> </u>
is Defendant, in favor of the said Plaintiff (\$ 56.79) Fifty-six and 79/100		S 127: 15	
and also the sum of  cost of said suit and that Pro Se	\$ 17.00	1983 SEP -7	Dollars,
cost of said suit and that Pro Se	غر بــــــــــــــــــــــــــــــــــــ		2.50
are the Attorney of Record for Plaintiff in this case		TO PROPAGE	, 3
Witness my hand this 15 day o	of August	Polly Con	1983
File Points 1. 3211 A. Ale B'Lean, At	Dent Apothera,	<u>"</u>	

CERTIFICATE OF JUDGMENT, (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALABAMA	A 1	No.	No. 89 DV 82-362	
Shelby County	y \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ISTRICT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
i, <u>Kyle Lansford</u>		, Cleri	Distric k of the <b>ZHXXX (</b>	
nd State, hereby certify that on the23rd	day of	May	····	<u> </u>
Billy & Dorothy Walton &	State Fa	rm Mutual Auto	.Ins.Co.	_, PlaintiffS,
ccovered of Larry Gene Brown &	k Curtis B	rown Route L Harpers	BOX 3/3 Ville, AL	, Defendant <u>S</u> ,
District n the 数据 Court of said County, a judgmen			33070	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
or the sum of _\$683_80			· • • • • • • • • • • • • • • • • • • •	Dollars,
				. Dollars,
osts of suit, and that Williams & E				Domais,
s Plaintiff's Attorney of record.				
Given under my hand, this8 the di	ay of		a augu	est ,1983
		L.C.	and la	Clerk
There is a second of the secon	iş <sub>il E</sub> y	- Agrical	7)	, C)CIX.
I hereby further certify that said	- 17		<del></del>	
1083 SEK - 1 W.	9: 17	<del></del>		, transferred to
NOGE OF THE	, as	shown by record in my	office.	
TOTAL OF THE	enie	· ·· -— <del></del>		, Clerk.