

SHELBY COUNTY)

132
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 -----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages_ executed to it by RIVERCHASE TOWN HOMES II, LTD

under date_s_ of 9/24/80, 12/19/80 & 2/6/81 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 406, PAGE 376,
BOOK 408, PAGE 713 AND BOOK 410, PAGE 03

the following described lot or parcel of land to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 26th day of AUGUST 19 83 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Lee Brown

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of AUGUST

19 83 .

Patricia H. Lloyd
Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: LEE BROWN/ws

ITS: VICE PRESIDENT

My Commission Expires December 11, 1988

F60196

EXHIBIT "A"

Part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the most easterly corner of Lot 1, Davenport's Addition to Riverchase West Sector 1, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in map book 8, page 9; thence run in a southwesterly direction along the southeasterly line of said Lot 1 for a distance of 139.60 feet to a point being the most southerly corner of said Lot 1; thence turn an angle to the right of 84°01'38" and run in a northwesterly direction along the southwesterly line of said Lot 1 for a distance of 28.15 feet to a point being the most westerly corner of said Lot 1; thence turn an angle to the left of 84°01'38" and run in a southwesterly direction for a distance of 82.62 feet, more or less, to a point on the west line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 24; thence turn an angle to the left of 65°25'30" and run in a southerly direction along the westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 28.18 feet to an existing iron pin; thence turn an angle to the left of 90°00' and run in an easterly direction for a distance of 295.12 feet, more or less, to a point on the westerly right of way line of Mountain Laurel Lane; thence turn an angle to the left of 129°20'23" and run in a northwesterly direction along said right of way line of Mountain Laurel Lane for a distance of 109.98 feet to a point of curve to the right, said curve having a central angle of 1°34'07" and a radius of 528.00 feet; thence run in a northwesterly direction along the arc of said curve and said right of way line for a distance of 14.46 feet, more or less, to the point of beginning,

BOOK 52 PAGE 447

SHIRLEY SHELBY CO.
RECEIVED THIS
1983 SEP -6 AM 8:34

John A. [Signature]
JUDGE OF PROBATE

Rec 4.00
Jud 1.00
5.00