PARTIAL RELEASE

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SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in co	onsideration of the payment of
ONE DOLLAR AND NO/100 Doll	lars (\$1.00)
and other valuable considerations to the undersigned, the So	uthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, o	does hereby release and discharge
from the lien and operation of that certain mortgage s executed t	to it by SUNNY MEADOWS DEV. CO., IN
under dates of 1/18/78, 4/24/78 & 3/3/80	and recorded in the
Probate Office of SHELBY County, ALABAMA BOOK 377, PAGE 238 AND BOOK 401, PAGE 324	, in BOOK 373, PAGE 842,

the following described lot or parcel of land to wit:

PAGE 441

BOOK

Lot 32, Block I, according to the survey of Sunny Meadows, Phase Two as recorded in Map Book 8, Page 19, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 26th day of AUGUST

19__83.

Per 2.50 Jud 1.00 3.50

1983 SEP -6 AN 8:31

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

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ITS: VICE PRESIDENT

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th

day of AUGUST

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ITS:

Jarricea H La Notary Pub

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

VICE PRESUDENT

My Commission Expires December 11, 1986

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