KNOW ALL	MEN BY THESE P	RESENTS, Th	at for and in c	onsider	ation of th	e payment of	
ONE DOLLAR AND I	NO/100		Dol	llars	(\$1.00)	
and other valuable	considerations	to the und	ersigned, the So	outhTrus	t Bank of A	labama, National	
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge							
from the lien and op	eration of that c		·· — 	•			
under date s of	12/15/77 &		ELOPMENT CO.	•	d recorded	PROPERTIES, INC in the	
Probate Office of	SHELBY	County,	ALABAMA	, in F	300K 372. F	PAGE 968 AND	

the following described lot or parcel of land to wit:

PAGE 448 22

B00K

Lot 100, according to the survey of Portsouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has its VICE PRESIDENT hereunto set its signature by LEE BROWN , who is duly authorized and has caused this instrument to be executed this **AUGUST** 29th day of

19 83 .

1983 SEP -6 AM 8: 35

Finance Parkensky BOOK OF FRIENCE STATE OF ALABAMA)

JEFFERSON COUNTY)

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT ITS:

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT SouthTrust Bank of Alabama, National Association, a national banking association is signed to the οf foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

29th

day of AUGUST

BOOK 382, PAGE 794

19 83

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

VICE PRESIDENT ITS:

My Commission Expires December 11, 1986

F60196