

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Nine Thousand and 00/100 (\$109,000.00) to the undersigned grantor, NATTER PROPERTIES, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto THOMAS H. MILLER and MARY O. MILLER (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 17, according to Third Addition,
Riverchase West Residential Subdivision
recorded in Map Book 7, page 139 in the
Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and
right of ways of record.

\$80,660.00 of the purchase price recited
above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with
right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs
and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a
good right to sell and convey the same as aforesaid, and that it
will and its successors and assigns shall, warrant and defend the
same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its ^{Vice} President
Patrick J. Natter, who is authorized to
execute this conveyance, has hereto set its signature and seal,
this the 26th day of August, 1983.

Deed Tax 28.50
Rec 1.50
ATTEST: 1.00
31 00
1983 SEP -2 AM 9:23

PAT NATTER PROPERTIES, INC.

Judge of Probate

BY:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that Patrick J. Natter
Vice - President of PAT NATTER PROPERTIES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation,
Given under my hand and official seal this the 26th day of
August, 1983.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
J. DAN TAYLOR/SMYER, WHITE,
TAYLOR, EVANS & SANDERS
2025 FOURTH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:
Thomas H. Miller
2101 Partridge Berry Rd.
Birmingham, Alabama 35226