

(Name) Courtney H. Mason, Jr.

Cahaba Title, Inc.

(Address) Alabaster, Alabama 35007

Highway 31 South at Valleydale Road
P O Box 689
Pelham, Alabama 35124Policy Issuing Agent for
Safeco Title Insurance
TELEPHONE: 988-5600**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FORTY THOUSAND AND NO/100TH (\$140,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAMES F. WILLIAMSON, JR. AND WIFE, GAIL F. WILLIAMSON

(herein referred to as grantors) do grant, bargain, sell and convey unto

STANLEY E. SPILLERS AND WIFE, MARSHA B. SPILLERS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

SHELBY County, Alabama to-wit:

Commence at the Northeast corner of the NW1/4 of the NW1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; thence run in a Westerly direction along the North line of said 1/4-1/4 for a distance of 256.31 feet to the point of beginning of the land herein described; thence continue along the last described course for a distance of 534 feet; thence turn an angle to the left of 92 deg. 04 min. 09 sec. and run in a Southerly direction for a distance of 188.10 feet; thence turn an angle to the left of 59 deg. 48 min. 19 sec. and run in a Southeasterly direction for a distance of 140 feet to a point on the Northwest right of way line of a proposed road; thence turn an angle to the left of 90 deg. 00 min. and run in a Northeasterly direction along the North right of way said proposed road for a distance of 20 feet to the point of commencement of a curve to the right, having a central angle of 61 deg. 52 min. 27 sec. and a radius of 447.11 feet; thence continue in a Northeasterly and Easterly direction along the Northwesterly right of way line of said proposed road along the arc of said curve for a distance of 482.84 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$87,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

GRANTORS' ADDRESS:

GRANTEES' ADDRESS:

3450 Indian Lake Lane
Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 1ST day of SEPTEMBER, 1983

WITNESS:

STATE OF ALA SHELBY CO.

COURT CLERK

JAMES F. WILLIAMSON, JR.

See pty 436 - pg. 60

1983 SEP - 2 AM 10:45

5300 (Seal)

150 (Seal)

5550 (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, THE UNDERSIGNED

hereby certify that JAMES F. WILLIAMSON, JR. AND WIFE, GAIL F. WILLIAMSON, a Notary Public in and for said County, in said State, whose name S ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1ST day of SEPTEMBER, A. D. 1983