

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Sixty Nine Thousand and 00/100 (\$69,000.00) to the undersigned grantor, HARBAR HOMES, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto DONNA L. CHANDLER (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to wit:

Lot 16-A, according to the Resurvey of Lots 14, 15, 16, 17, amended map of Chase Plantation as recorded in Map Book 8, page 92 in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and right-of-ways of record.

\$60,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President Dewey Barrow, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of August, 1983.

ATTEST:

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
1983 SEP 12 AM 9:28

HARBAR HOMES, INC.

ITS: President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dewey Barrow President of HARBAR HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 26th day of August, 1983.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
J. DAN TAYLOR/SMYER, WHITE,
TAYLOR, EVANS & SANDERS
2025 FOURTH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:
Donna Chandler
16 Ashford Circle
Birmingham, AL 35244

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