## ALABAMA REAL ESTATE MORTGAGE

|  | The State of   | f Alabama,  | Shelby   | County.  | Know All Men E  | By These Presents   | : That whereas.   |  |
|--|--|---|--|--|---|---|---|--|
| :  | Randall Buff   | and Hary  | Jo Buff  |  |   |   |   | gagors are indebted on   |
|  | their promissory   | note of even  | date, in the an  | nount of \$  | 4840.91   | , payable to t  | the order of Norw   | est Financial Alabama,   |
|  | terms thereof, pa  | yment may b<br>Note and wit   | e made in advar  | ice in any amour   | nt at any time and  | d default in payin  | ng any instalment   | is and according to the<br>shall, at the option of<br>able, less any required  |
|  | executed and de<br>evidencing either   | elivered to M<br>r a future loa:  | ortgagee by Mo<br>n by Mortgagee   | ortgagors at any<br>or a refinancing   | time before the of any unpaid be  | entire indebtedne<br>alance of the Note   | ess secured hereby<br>above described,  | future Note or Notes shall be paid in full, or renewal thereof, or ollowing described real   |
| des<br>The<br>of<br>May<br>rig<br>the<br>les | the NE% of scriged as for ence run North Beginning; so Book 5, pages the 137 degree turn less the 121 deg. (ence turn less ence turn less enc | the SE% of ollows: () the along the said West ge 72 in the ses 55 min ft 99 deg ft 97 deg fing; beir  | Section 20 Commence at the West line line being the Office of the 19 min. 20 sec. a distance of the 33 min. 50 sec. a distance of the 19 min.  | the SW corn the SW corn the of said % the east li of the Judge a distance of tance of 32 tance of 32 tance along in Shelby C   | 20 South, Rater of the NE 2/1/ Section ne of Blue 2 of Probate of 277.00 feet to said West I ounty, Alaba   | ange 3 West, of SE, of a distance Serry Estates Shelby Count to the West a distance of the West line a distance   | Shelby Count<br>the SW4 of a<br>of 470.00 fe<br>Subdivision<br>y, Alabama;<br>sterly side of<br>225.92 fee<br>ne of said ?  | et to the point as recorded in thence turn of a paved road; t; thence turn   |
|  |  | O HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto aid Mortgagee, its successors and assigns forever. |  |  |   |   |   |  |
| 36<br>86<br>86                               | and all of them, fail to pay the N assigns, agent or of the Court Horby publication in and out of the pany, pay over to  Mortgagors for laws of this or an written consent a   | and each and ote or Notes, attorneys are use Door in the any newspaperoceeds of said the Mortgago urther special my other State and any such                                | every instalment or any instalment hereby authorishe County in whom the County in whom the Mortgag of the Mortg | t thereof when do not thereof when o zed and empower ich the said prop the County in wh gagee shall retain see or its assigns aptions which M ree not to sell or without Mortgag | te, then this converted to sell the said perty is located, for it any covered to said property are authorized to ortgagors now or transfer the afor | eyance shall become nant herein is but the property hereby irst having given is located, and exeaid Note or Notes bid for said proper hereafter may be regranted premises a consent shall con | ne null and void. reached, then Mo reached, then Mo reached, then Mo reached, then Mo reached, thereof for ecute proper conve- and interest there rty and become the entitled to unde a, or any part, wit | ote or Notes, and each But should Mortgagors rigagee, its successors, tion for cash, in front four successive weeks yance to the purchaser, on, and the balance, if purchaser at said sale. It the Constitution and hout Mortgagee's prior inder the terms hereof. |
| <b>₩</b>                                     |  |   | •  |  |   | and affixed their s   | eals this2  | 5th day of   |
|  | A  | ugust   | , 19.  | 83   | •   | 1   |   |  |
|  | Witness:   | I The   | Mough  |  | &   | ardal   | 1 BBmf  | SIGN HERE  |
|  | Witness:   | ·•·   | ፣ ሰምብገን  | SHELHY CO.<br>THIS   |   | Xary S  | LBXX  | (L.S.) SIGN HERE   |
|  |  |   | 107-01EN   | WAS FILLU  | nto the m   | arried both husband (   | da wife must den  |  |
|  | STATE OF AL  | ABAMA   | 1983 SEP -2  | 2 AM 9:31  | Rec. 1.   | \$0<br>0.10   |   | •  |
|  | Shelby   | coun  | TY   | Snowlen, gr  | And.  | 8 8   |   |  |
|  | I, the under   | signed author   | ity, in and for sa   | id County in said  |   | rtify that  |   |  |
| No   |  | igned to the fo   | regoing conveya  | nce, and who is k  | mown to me, ackn  | owledged before n   | ne on this day tha  | , being informed of the  |
| Account                                      |  |   |  |  |   | e same bears date<br>August   | '   | , 1983.  |
|  | This instrument  | was prepared  | by: Marcia   | 4cCullough   | 100 t   | 1. (  | Notary Public.  | ••••••••••••••••••••••••••••••   |
|  | 942 E83 AL   | - F B. out. a.m.  |  | niel Dr<br>nam,Al,35220  | Florenest   | Financial a   | 7   |  |
|  | O-AY EGG WE  |   | J  |  | 106 Loehmann<br>Hoover, Alaba   | rs vinage   | (L) Doze  |  |
|  |  |   |  |  |   | •   |   |  |