This instrume prepared by		
(Name) DANIEL M. SPITLER	_This Form furnished by:	
Attorney at Law  1972 Chandalar Office Park  Pelham, Alabama 35124	Cahaba Title. Inc.  Highway 31 South at Valleydale Road	Policy Issuing Agent for Safeco Title Insurance TELEPHONE: 988-5600
WARRANTY DEED	P. O. Box 689 Pelham, Alabama 35124	
		<del></del>
TATE OF ALABAMA SHELBY	KNOW ALL MEN BY THESE PRESENTS	S:
hat in consideration of Ten Dollars and		_
o the undersigned grantor (whether one or more).	in home paid by the grantee herein, the reco	cipt whereof is acknowledged, I
rwe, Victor Scott a	nd wife, Charlene H. Scott	
herein referred to as grantor, whether one or more	), grant, bargain, sell and convey unto	
	ment Board of the Town	n of Pelham
herein referred to as grantee, whether one or more)		in
Shelby	County, Alabama, to-wit:	-
ee Exhibit "A" attached hereto and i	ncorporated herein for legal des	scription.
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er or their beirs and assigns, that I am (we are) laumbranees, unless otherwise stated above; that I (we ill, and my tour) beirs, executors and administrato eirs and assigns forever, against the lawful claims of WITNESS WHEREOF, I (we) have become as any of	e) have a good right to sell and convey the same is shall warrant and defend the same to the of all persons.  et my (our) hand(s) and seal(s) this	ame as aforesaid; that I (we)
· · · · · · · · · · · · · · · · · · ·	(SEAL) VICTOR SCOTT	(SEAL)
	1.	
,	CHARLENE H. SCOTT	Death (SEAL)
· · · · · · · · · · · · · · · · · · ·	(SEAL)	. (SEAL)
SHELBY COUNTY	General Acknowledgmen	t
the undersigned said State, hereby certify that		Public in and for said County,
Victor Scott and wife, Cha		•
hose name(s) are signed to the foregoing convey at, being informed of the contents of the conveyance		
iven under my hand and official scal this $3/\omega$	day of Acquest	A.D. 19. 83
	Down S	Mublic le
Form Ala. 30		· •

Form Ala. 30 Daniel M. Spitler **BCOK** 

## PARCEL II:

Part of the NW 1/4 of NE 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Beginning at the intersection of the North line of said Section and the Southeast right-of-way line of Shelby County Highway No. 11, run in an Easterly direction along said north line for a distance of 275.47 feet; thence turn an angle to the right of 105 deg. 33 min. 37 sec. and run in a southwesterly direction for a distance of 389.35 feet; thence turn an angle to the right of 111 deg. 38 min. 23 sec. and run in a northwesterly direction for a distance of 363.00 feet to a point on the Southeast right-of-way line of said Shelby County Highway No. 11; thence turn an angle to the right of 90 deg. and run in a Northeasterly direction along said Southeast right-of-way for a distance of 195.36 feet to the point of beginning. THERE IS EXCEPTED HEREFROM the following parcel: Part of the NW 1/4 of the NE 1/4 of Section 30, Township 20 South, Range 2 West, being more particularly described as follows: From the Northeast corner of said Section 30, run in a Westerly direction along the North line of said Section 30 for a distance of 1,971.25 feet to a point of intersection with the Southeast right-of-way line of Shelby County Highway No. 11; thence turn an angle to the right of 180 deg. and run in a easterly direction for a distance of 166.73 feet to the point of beginning; thence continue along last mentioned course for a distance of 108.74 feet; thence turn an angle to the right of 105 deg. 33 min. 37 sec. and run in a southwesterly direction for a distance of 70.00 feet; thence turn an angle to the right of 111 deg. 17 min. 36 sec. and run in a northwesterly direction for a distance of 112.43 feet to the point of beginning;

All being situated in Shelby County, Alabama.

Subject to:

(1) Taxes due October 1, 1983.

(2) Transmission Line Permit to Alabama Power Company in Deed Book 242 Page 911 and Deed Book 30 Page 117 in Probate Office of Shelby County, Alabama.

(3) Right of way to Shelby County recorded in Deed Book 180 Page 544 in Probate Office.
(4) Mineral and mining rights and rights pertaining thereto to Parcel 1, as shown by instrument recorded in Deed Book 33 Page 300, and which is presently being

assessed to Jerry F. Colwell.

I CERTIFY THIS
HOTHERENE WAS FILED

1983 SEP -1 PM 2: 15

MADE OF PROPRIE

fee 5.00

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