

This instrument was prepared by
(Name) Henry Mikul, Jr.

(Address) 4245 3rd Avenue South, Birmingham, Alabama 35222

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Thousand Six Hundred Sixty Five and 64/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Henry Mikul, Jr. and wife, Margaret Sue Mikul

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Howard Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 22 South, Range 3 West Begin at the intersection of the South boundary of Section 2, Township 22 South, Range 3 West with the East right-of-way boundary of Alabama State Highway #119, said intersection being 2887.00 feet, more or less, West of the Southeast corner of said Section; thence Northerly along said East right-of-way 150.00 feet; thence Easterly and parallel with South boundary 297.00 feet; thence Southerly and parallel to said East boundary 150.00 feet to intersection with said South boundary; thence Westerly along said South boundary 297.00 feet to the point of beginning and being situated in Shelby County, Alabama.

Subject to that certain mortgage executed by James E. Parrish and Margaret G. Parrish, to Molton, Allen & Williams, recorded in Mortgage book 357, Page 887, and transferred and assigned to First Federal Savings and Loan Association of Gadsden, by instrument recorded in Misc. book 19, Page 151, which the Grantees hereby assume.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28th day of July, 1983

Deed TAX 7.00
Rec 1.50
Ind 1.00
9.50
STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
1983 SEP -1 PM 1:09
(Seal)

Margaret Sue Mikul (Seal)
Henry Mikul Jr. (Seal)
(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Henry Mikul, Jr., and Margaret S. Mikul whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of July

A. D. 1983

Rt 1 Box 131 B

Montevallo, AL 35115

Notary Public