

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN ✓

Know All Men By These Presents, That, the undersigned Citicorp Person-to-Person
Financial Center, Inc., acknowledges full payment of the indebtedness secured by that certain
 (Real Property) ~~Personal Property~~ mortgage executed by Van L. Hayes, Jr. and wife, Martha
J. Hayes Shelby
 which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Book No. 408, Page No. 704, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

52 PAGE 358
BOOK

1983 AUG 30 AM 9 13
 Rec 150
 250

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.
 has caused these presents to be executed this 15th day of August, 19 83
Citicorp Person-to-Person Financial Center, Inc.

Fred Kjar
 Fred Kjar, Senior Area Manager
 P. O. Box 36907
 Birmingham, Al. 35236

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
 _____ whose name is signed to the foregoing instrument, and who
 is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

 Judge of Probate
 Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Fred Kjar whose name as Senior Area Manager of
Citicorp Person-to-Person
Financial Center, Inc. a corporation, is signed to the foregoing instrument, and who is known
 to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of August, 19 83.

Carla Marshall Humphrey
 Notary Public 5/13/85

Jeff. Land Title