STATE OF ALABAMA

	WALKER COUNTY)
	ASSIGNMENT OF MORTGACE
of Jasper	For value received, the undersigned First Federal Savings and Loan Association does hereby grant, bargain, selt, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Harry Lynn Collins and Sarah L. Collins to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 434, page 844, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of August 1983.
57. See 1	By: Lolw Assistant Vice President By: Mxy Or Stutter Its Assistant Vice President Its Assistant Vice President
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Jasper	I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Mary Jo Gunter whose name as Assistant Vice President of First Federal Savings and Loan Association of a Federally chartered Savings and Loan Association of a Federally chartered Savings and Loan Association to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally chartered Savings and Loan Association
	Civen under my hand and official seal this 29thday of August 1983. Notary Public (Seal) My Commission Expires December 16, 1985
. *	My commission expires: