

Know All Men By These Presents That, the undersigned Citicorp Person-to-Person
Financial Center, Inc. acknowledges full payment of the indebtedness secured by that certain
Real Property) ~~XXXXXXXXXXXX~~ mortgage executed by Edward Wilson III and
Juanita G Wilson Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Book No. 394, Page No. 659, (and assigned to _____
Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 52 PAGE 357

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.
has caused these presents to be executed this 8th day of August, 19 83
Citicorp Person-to-Person Financial Center, Inc.

STATE OF ALABAMA, SHELBY CO.
I HEREBY FILED
THIS
1983 AUG 30 AM 9:12
Rec 150
112
250
Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Fred Kjar
Fred Kjar, Senior Area Manager
P. O. Box 36907
Birmingham, Al. 35236

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Fred Kjar whose name as Senior Area Manager of
Citicorp Person-to-Person
Financial Center, Inc. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 8th day of August, 19 83.

Carla M. Mitchell Humphrey
5/13/85
Notary Public

Jefferson Land Title Services Co., Inc.
P. O. BOX 10481
BIRMINGHAM, ALABAMA 35201