

Send Tax Notice to:

✓ Roughley Pipe Company, Inc  
P.O. Box 88  
Sapinaw, Ala 35137

This Instrument Prepared by:  
 Karl B. Friedman  
 SIROTE, PERMUTT, FRIEND, FRIEDMAN,  
 HELD & APOLINSKY, P.A.  
 2222 Arlington Avenue South  
 Birmingham, Alabama 35255

STATE OF ALABAMA )

COUNTY OF SHELBY )

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned, CONCOL PIPE, INC., a corporation, (herein referred to as "Grantor"), in hand paid by RAUGHLEY PIPE COMPANY, INC., (herein referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell, and convey unto the said Grantee the hereinafter described real estate situated in Shelby County, Alabama, which said real estate is bounded and described as set forth on Exhibit "A" attached hereto and made a part hereof.

This conveyance is made subject to the following:

1. 1983 Ad Valorem taxes, a lien but not yet due and payable.
2. All recorded mortgages, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

And the Grantor does for itself and its successors and assigns, covenant with the said Grantee that it is lawfully seized of said premises in fee simple; that they are free from all encumbrances except as hereinabove stated; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall warrant the same unto the said Grantee, its successors and assigns forever, against the lawful claims of any and all persons.

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TO HAVE AND TO HOLD to the said Grantee, and to  
its successors and assigns forever.

IN WITNESS WHEREOF, the said CONCOL PIPE, INC.  
by Eugene ERWIN RAUCHLEY, its President,  
who is authorized to execute this conveyance, has hereto set  
its signature and seal this the 30 day of August 1983  
1983.

CONCOL PIPE, INC.

By: Eugene Erwin Rauchley  
Its President

ATTEST:

By: \_\_\_\_\_  
Its \_\_\_\_\_

(CORPORATE SEAL)

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned, a Notary Public, in and for  
the said county and state aforesaid, do hereby certify that  
Eugene ERWIN RAUCHLEY, whose name as President of  
CONCOL PIPE, INC., a corporation, is signed to the foregoing  
instrument and who is known to me, acknowledged before me on  
this date, that being informed of the contents of said instru-  
ment, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

August, 1983. Given under my hand and seal this the 30 day of

Nathan J. Fulbright  
Notary Public

My Commission Expires: 2-4-85

MMQ:shc

EXHIBIT "A"

PARCEL I:

A parcel of land located in the SW 1/4 of the NE 1/4, The SE 1/4 of the NW 1/4, and the SW 1/4 of the NW 1/4, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows:

Begin at the SE corner of said SE 1/4 of the NW 1/4; thence in a westerly direction along the southerly line of said 1/4-1/4 section, a distance of 1352.45 feet to the SE corner of said SW 1/4 of the NW 1/4; thence continue in a westerly direction along the southerly line of said SW 1/4 of the NW 1/4, a distance of 70.23 feet to the intersection with the northeasterly R/W line of the L & N Railroad; thence 62° 29' 45" right, in a north-westerly direction along said R/W line, a distance of 300.00 feet; thence 107° 49' 57" right, in a northeasterly direction, a distance of 200.62 feet to a point in the easterly line of said SW 1/4 of the NW 1/4, which point is 300.00 feet north of the SE corner of said 1/4-1/4 section; thence 82° 25' 42" left, in a northerly direction along the easterly line of said 1/4-1/4 section, a distance of 232.48 feet; thence 87° 41' 15" right, in an easterly direction, a distance of 994.94 feet; thence 8° 22' left, in a northeasterly direction, a distance of 899.87 feet; thence 0° 23' 37" left, in a northeasterly direction, a distance of 230.93 feet to a point on the southwesterly R/W line of U.S. Highway 31 South; thence 73° 47' 37" right, in a southeasterly direction along said R/W line, a distance of 335.00 feet; thence 106° 12' 23" right, in a southwesterly direction, a distance of 930.63 feet to a point on the easterly line of said SE 1/4 of the NW 1/4; thence 79° 55' 37" left, in a southerly direction along said easterly line, a distance of 357.25 feet to the Point of Beginning.

PARCEL II:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 20, Township 21 South, Range 2 West, more particularly described as follows:

Begin at the SW corner of said 1/4-1/4 section; thence in a northerly direction along the westerly line of said 1/4-1/4 section, a distance of 357.25 feet; thence 79° 55' 37" right, in a northeasterly direction, a distance of 930.63 feet to a point on the southwesterly R/W line of U.S. Highway 31 South; thence 73° 47' 37" right, in a southeasterly direction along said R/W line, a distance of 366.30 feet; thence 106° 12' 23" right, in a southwesterly direction, a distance of 1095.35 feet to the Point of Beginning.

1993 AUG 30 PM 2:30

*John W. [unclear]*  
[unclear]

*Seed tax 50*  
*Reg 450*  
*Ind 100*  
*600*