

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME Holliman, Tucker & Ladner

ADDRESS 1610 Fourth Avenue, North, Bessemer, AL

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty Six Thousand and No/100-----Dollars

to the undersigned grantor, **WRIGHT HOMES, INC.**
a corporation, in hand paid by **Charles R. Gamble and Martha Kaye Parker**
the receipt whereof is acknowledged, the said

WRIGHT HOMES, INC.
does by these presents, grant, bargain, sell, and convey unto the said
Charles R. Gamble and Martha Kaye Parker
as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to:

1. Taxes for the year 1983.

\$32,000.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said **Charles R. Gamble and Martha Kaye Parker**
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said **WRIGHT HOMES, INC.** does for itself, its successors
and assigns, covenant with said **Charles R. Gamble and Martha Kaye Parker**
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said
Charles R. Gamble and Martha Kaye Parker
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said **WRIGHT HOMES, INC.**

signature by **Richard A. Wright** has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its President,
on this 25th day of August, 1983.

ATTEST:

WRIGHT HOMES, INC.

Secretary.

By

President

Wright: Holliman-Jucker
& Holliman

1610 4th Ave NE
Birmingham AL 35202

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

615 No. 21st Street Birmingham, Ala.

State of Alabama
JEFFERSON COUNTY,

I, the undersigned, a Notary Public in and for said
county in said state, hereby certify that Richard A. Wright,
whose name as President of the WRIGHT HOMES, INC.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of August, 1983.

James A. Holliman
Notary Public

BOOK 349 PAGE 348

EXHIBIT "A"

TRACT I:

Begin at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 15, Township 20 South, Range 3 West; thence North along the East line of said quarter-quarter section for 275.70 feet to the point of beginning; thence continue North along said East line 250.00 feet; thence left 88 degrees 24 minutes in a Westerly direction 175.00 feet; thence left 91 degrees 36 minutes in a Southerly direction 250.00 feet; thence left 88 degrees 24 minutes in an Easterly direction 175.00 feet to the point of beginning.

TRACT II:

Begin at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 15, Township 20 South, Range 3 West; thence North along the East line of said quarter-quarter section 525.70 feet to the point of beginning; thence continue North along said East line 52.35 feet to the South right of way of County Highway No. 57; thence left 105 degrees 11 minutes in a Southwesterly direction along said South right of way 181.26 feet; thence left 163 degrees 13 minutes in an Easterly direction 175.00 feet to the point of beginning.

BOOK 349 PAGE 549

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See entry 435-712
1983 AUG 29 AM 9:51

Thomas A. Shivers, Jr.
CLERK OF PROBATE

Deed to 1400
Rec. 450
Ind. 100
1950