

This instrument was prepared by:

NAME WILLIAMS & PRADAT			
ADDRESS 415 First National Bank Building			
Tuscaloosa, Alabama 35401			
SOURCE OF TITLE Deed			
BOOK 229		PAGE 236	
BOOK		PAGE	
Subdivision	Lot	Plat Bk	Page
QQ	Q	S	T
		27	20S
			4W

STATE OF ALABAMA } 1338
Shelby COUNTY } WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 and other good and valuable consideration (\$ 10.00) Dollars,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, NORMAN Y. PARKER, SCOTT PARKER, JEFFREY PARKER and BRADLEY PARKER as heirs of ELIZABETH SHAW (PHILLIPS) PARKER.
(herein referred to as grantors) do grant, bargain, sell and convey unto

WALTER LAWRENCE SHAW and his wife AVIS KING SHAW
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

349 PAGE 528
Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 221.12 feet, thence left 89° 36' 45" left northerly 444.47 feet, thence 90° 20' 35" left westerly 221.27 feet, thence 89° 40' 40" left southerly 444.65 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do for ~~XXXXX~~ (ourselves) and for ~~MYX~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXXXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that ~~KXX~~ (we are) entitled to the immediate possession thereof; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and ~~MYX~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 20th day of November, 1982.

Norma Y. Parker (Seal)
NORMA Y. PARKER
Scott Parker (Seal)
SCOTT PARKER
Jeff Parker (Seal)
JEFFREY PARKER
Bradley Parker (Seal)
BRADLEY PARKER

STATE OF ALABAMA }
TUSCALOOSA COUNTY }
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that NORMAN Y PARKER, SCOTT PARKER, JEFFREY PARKER and BRADLEY PARKER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of November, A. D., 19 82.
My commission expires: May 21, 1985
Edward N. Pradat
Notary Public in and for State at Large

1/4 Line 1334.5

Corner of SW 1/4 of SE 1/4
S 27-T20S-R 4W

89°39'

221.58

221.58

SOUTHERN RAILWAY

Johnny

(3)

89°43'20"

221.42

Konnie

A.P. CO. ROAD

(2)

89°43'45"

221.27

Laurence

(1)

A.P. CO.

444.65

444.47

89°38'

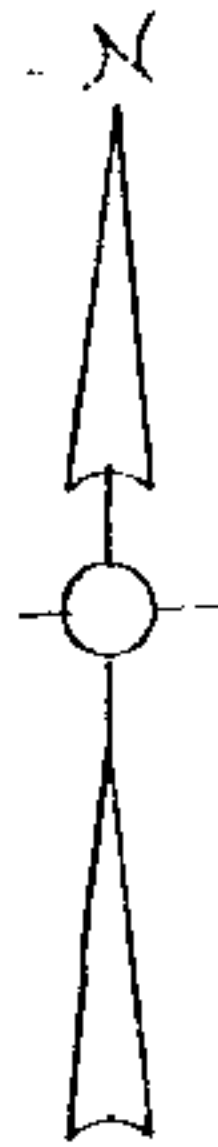
90°23'15"

221.12

Section

Laurence

(1)



SCALE: 1" = 100'

House

STATE OF ALABAMA
SHELBY COUNTY

I, James H. Seale a registered Land Surveyor of the State of Alabama, do hereby certify the foregoing to be a true and correct map or plat of a survey made by me of a tract of land located in Section 27, Township 20 South, Range 4 West, more particularly described as follows:

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 221.12 feet, thence left $89^{\circ}36'45''$ left northerly 444.47 feet, thence $90^{\circ}20'35''$ left westerly 221.27 feet, thence $89^{\circ}40'40''$ left southerly 444.65 feet to the point of beginning.

According to my survey this 3rd day of November 1982.

James H. Seale
James H. Seale, L.S.#2684

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 AUG 29 AM 9:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Need to 50

Re 550

1 00

7 0 0

BOOK 349 PAGE 530