

50000

This instrument was prepared by: 1343

NAME WILLIAMS & PRADAT

ADDRESS 415 First National Bank Building
Tuscaloosa, Alabama 35401

SOURCE OF TITLE Deed

BOOK 229 PAGE 236

BOOK PAGE

Subdivision	Lot	Plat Bk	Page
QQ	Q	S	T
		27	20S
			4W

STATE OF ALABAMA } WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 and other good and valuable consideration (\$10.00) Dollars,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, NORMA Y. PARKER, SCOTT PARKER, JEFFREY PARKER and BRADLEY PARKER as heirs of ELIZABETH SHAW (PHILLIPS) PARKER (herein referred to as grantors) do grant, bargain, sell and convey unto

✓ JOHN SINGLETON PRADAT, JR. and his wife, LISA SELBY PRADAT (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

349 PAGE 535 Commence at the southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12, thence 89° 38' left northerly 889.30 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 444.65 feet more or less to the north line of said Quarter-Quarter Section, thence 89° 46' right easterly along said north line 221.58 feet, thence 90° 15' 15" right southerly 444.47 feet, thence 89° 42' 05" right westerly 221.42 feet to the point of beginning, excepting the Southern Railway right-of-way in the northwest corner thereof.

349 PAGE 535 Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for ~~XXXXX~~ (ourselves) and for ~~XXX~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXXXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that ~~XXX~~ (we are) entitled to the immediate possession thereof; that I (we) have a good right to sell and convey the same as aforesaid; that K (we) will and ~~XXX~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 20th day of November, 19 82.

NOTARY PUBLIC, SHELBY CO.
1983 AUG 29 AM 9:02
J. H. HARRIS, JR.
NOTARY PUBLIC

Norma Y. Parker (Seal)
NORMA Y. PARKER
Scott Parker (Seal)
SCOTT PARKER
Jeffrey Parker (Seal)
JEFFREY PARKER
Bradley Parker (Seal)
BRADLEY PARKER

STATE OF ALABAMA }
TUSCALOOSA COUNTY }
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that NORMA Y. PARKER, SCOTT PARKER, JEFFREY PARKER, and BRADLEY PARKER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of November, A. D., 19 82.

My commission expires: May 21, 1985
Edward H. Rinehart
Notary Public in and for State at Large

SW Corner of SW 1/4 of SE 1/4
S 27-T 20 S-R 4 W

29°39'

221.12

Iron

444.05

29°38'

221.12

90°23'15"

444.17

Laurence

221.27

Iron

89°40'37"

Iron

221.27

444.17

A.P. CO. ROAD

(2)

6+38

1333.70

444.25

Ronnie

221.42

Iron

89°43'59"

Iron

1333.70

444.25

Johnny

(3)

444.35

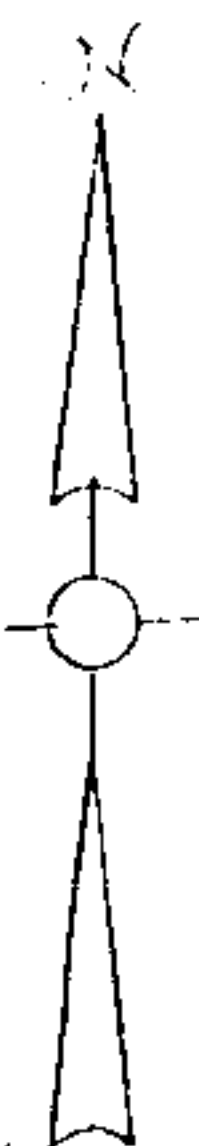
221.42

1/4 Line

SOUTHERN RAILWAY

Johnny

(3)



SCALE: 1" = 100'

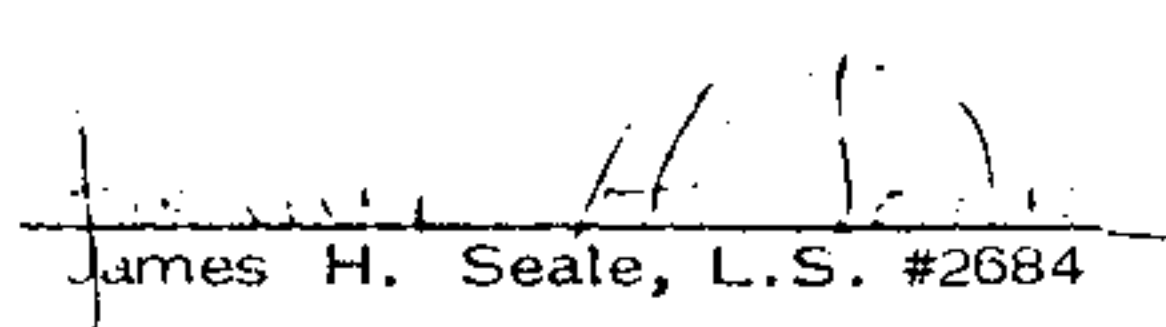
Section Line

STATE OF ALABAMA
SHELBY COUNTY

I, James H. Seale a registered Land Surveyor of the State of Alabama, do hereby certify the foregoing to be a true and correct map or plat of a survey made by me of a tract of land located in Section 27 - Township 20 South - Range 4 West, more particularly described as follows:

Commence at the southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12, thence $89^{\circ}38'$ left northerly 889.30 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 444.65 feet more or less to the north line of said Quarter-Quarter Section, thence $89^{\circ}46'$ right easterly along said north line 221.58 feet, thence $90^{\circ}15'15''$ right southerly 444.47 feet, thence $89^{\circ}42'05''$ right westerly 221.42 feet to the point of beginning, excepting the Southern Railway right-of-way in the northwest corner thereof.

According to my survey this 3rd day of November 1982.


James H. Seale, L.S. #2684

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RECEIVED SHELBY CO.
CLERK'S OFFICE
AUG 29 1983

AUG 29 AM 9:02

Thomas P. Henderson, Jr.
CLERK OF COURTS

deed to 50

Rec. 530

Ind. 1.00

7 00