

1365
1009

✓

STATE OF ALABAMA,)
 : ss:
HOUSTON COUNTY.)

CORRECTIVE
ASSIGNMENT OF MORTGAGE

First Southern Federal Savings and
For value received, the undersigned Loan Association of Mobile
does hereby grant, bargain, sell, convey, assign and deliver unto
AMSOUTH BANK, National Association as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
December 1, 1982, with Alabama Housing Finance Authority, that
certain mortgage executed by HORACE D. PETERS, JR., A SINGLE MAN
to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of SHELBY
County, Alabama in MORTGAGE BOOK 434, page 233 & 644 together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and
assigns forever.

In witness whereof, the undersigned has caused this instrument
to be executed in its name by its duly authorized officer, on
this 8th day of August, 1983.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: [Signature]
Its Assistant Secretary

By: [Signature]
Its Senior Vice President

STATE OF ALABAMA)
 : ss:
HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Charles A. Williams,
whose name as Senior Vice President of First Southern Federal Savings & Loan
a corporation, is signed to the of Mobile
foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said
instrument, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 8th day of
August, 1983.

NOTARY PUBLIC, SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

[Signature]
Notary Public

1983 AUG 19 AM 10:39 Re 150
And 1.00
250

(Seal)

[Signature]
JUDGE OF PROBATE

My Commission expires: 9-1-85

THIS INSTRUMENT PREPARED BY:
MARY BAUMER
P. O. BOX 7006
DOTHAN, AL. 36302

NOTARY PUBLIC, SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
Re Recorded Re 150
1983 AUG 29 AM 10:01 And 1.00
250

[Signature]
JUDGE OF PROBATE

BOOK 52 PAGE 231

BOOK 52 PAGE 337

1st. So. Fed. Sav.