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	STATE OF ALABAMA.)
	: ss: HOUSTON COUNTY.)
	CORRECTIVE
	ASSIGNMENT OF MORTGAGE
	First Southern Federal Savings
	For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto
	AMSOUTH BANK, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of
	December 1, 1982, with Alabama Housing Finance Authority, that
	certain mortgage executed by HORACE D. PETERS, IR. A SINGLE MAN to the undersigned, which mortgage is
	recorded in the office of the Judge of Probate of SHELBY
	County, Alabama in MORTGAGE BOOK 434 page 233&644, together with the debt thereby secured and the note therein described and
1	with the debt thereby secured and the note therein described and
	all right, title and interest of the undersigned in and to the
	land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and
	assigns forever.

this 8th day of August FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE ATTEST): Its Senior Vice President <u>Secretary</u> STATE OF ALABAMA 55: COUNTY HOUSTON

In witness whereof, the undersigned has caused this instrument

to be executed in its name by its duly authorized officer, on

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as <u>Senior Vice President</u> of <u>First Southern Federal Savines & Loan</u> , is signed to the corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 8th day of , 1983 . August

1563 AUG 19 AN 10: 39 Be 150 Notary Publid

(Seal)

My Commission expires:__

THIS INSTRUMENT PREPARED BY:

MARY BAUMER P. O. BOX 7006 36302 DOTHAN, AL.

1 st. So. Ded Sw.

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First Southern Federal Savings and