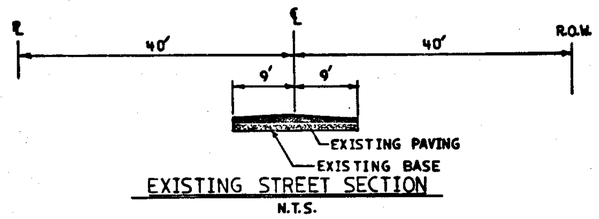
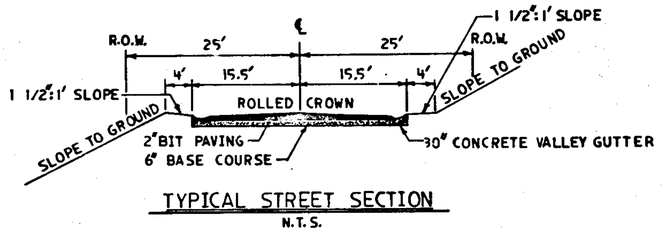


EXISTING STREET SECTION

N.T.S.



TYPICAL STREET SECTION

N.T.S.

1983 AUG 12 PM 3:47

WALINGTON DEVELOPERS, INC.

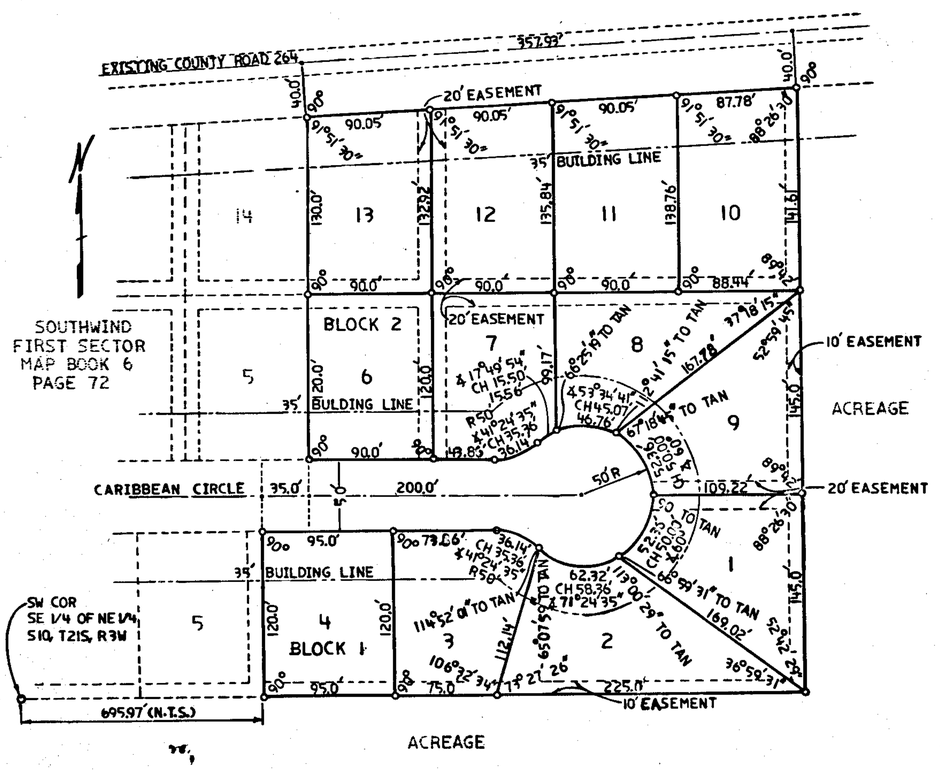
ADDITION TO SOUTHWIND SUBDIVISION FIRST SECTOR

SITUATED IN THE SE 1/4 OF NE 1/4 OF SECTION 10, TOWNSHIP 21S, RANGE 3W
SHELBY COUNTY, ALABAMA

50' 0 25 50 100 150
GRAPHIC SCALE

SCALE: 1"=50' APRIL 1983
WAYNE P. WALTON ALABAMA P.E. 5179

ACREAGE



NOTE: ALL EASEMENTS SHOWN ON THIS PLAT OR MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA
SHELBY COUNTY

WE, THE UNDERSIGNED, LEWIS M. ARMSTRONG, LAND SURVEYOR, AND WAYNE P. WALTON, PRESIDENT OF WALINGTON DEVELOPERS, INC. AS OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREON AND KNOWN OR TO BE KNOWN AS WALINGTON DEVELOPERS, INC. ADDITION TO SOUTHWIND SUBDIVISION, FIRST SECTOR, SHOWING THE SUBDIVISIONS AS IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT AND BLOCK AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 3 WEST; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATE BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO DEDICATES STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN BY SAID PLAT OR MAP. THE UNDERSIGNED CERTIFY THAT THEY HAVE FULL AUTHORITY TO EXECUTE THIS INSTRUMENT AND MAP.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 8th DAY OF August 1983.

LEWIS M. ARMSTRONG, SURVEYOR

BY: Lewis M. Armstrong
LEWIS M. ARMSTRONG, REG. NO. 2201

WALINGTON DEVELOPERS, INC., OWNER

BY: Wayne P. Walton
WAYNE P. WALTON, PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT LEWIS M. ARMSTRONG AND WAYNE P. WALTON, AS NAMES ARE SIGNED TO THE FOREGOING CERTIFICATE AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME.

GIVEN UNDER MY HAND AND SEAL THIS 8th DAY OF August 1983.

Charles B. Bernhard, III
NOTARY PUBLIC

APPROVED BY:
ALABASTER PLANNING COMMISSION

BY: Thomas M. Allen - Inspector for Comm.

SHELBY COUNTY HEALTH DEPARTMENT

BY: [illegible] 5-12-83

APPROVED: A. A. Eric Rubin
MAYOR

ATTEST: Brenda Avery
CITY CLERK

1983082600160140 1/1 $ 00
Shelby County Judge of Probate,AL
08/25/1983 12:00:00AM FILED/CERT

ROBERTS & SON, INC.
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO REPRODUCTIONS