



This instrument was prepared by

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100----- DOLLARS
and the assumption of mtg. to Richard E. & Bernice Waldrop; recorded in Mtg. Book
373 Page 247 in the Probate Office of Shelby County, Alabama
~~to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,~~

Janice S. Whitehead, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Howard E. Battles and Lisa Battles

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

A portion of W $\frac{1}{4}$ of NW $\frac{1}{4}$, more particularly described as follows: Begin at the Northwest corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and run thence North 1 deg. 30 min. West 190.0 feet; thence North 87 deg. 30 min. East 654.0 feet; thence South 5 deg. 30 min. East 190.0 feet to North line of SW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence along North line of said last named forty North 87 deg. 30 min. East 285.9 feet; thence South 00 deg. 45 min. East 618.9 feet; thence South 86 deg. 45 min. West 255.0 feet; thence South 87 deg. 30 min. West 669.1 feet to West line of last named forty; thence along same North 1 deg. 30 min. West 603.4 feet to point of beginning. All above land is in Section 9, Township 20 South, Range 2 East.

LESS AND EXCEPT all that part of the above described property lying North and East of Shelby County Highway No. 449.

GRANTOR'S ADDRESS:

3613 Pleasant Valley Road
Mobile, Alabama 36609

GRANTEES' ADDRESS:

2801 Sandlin Road, S.W. Apt. 103-C
Decatur, Alabama 35603

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12
day of August, 19 83.

WITNESS:

NOTARY PUBLIC, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG 26 AM 9:47
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Janice S. Whitehead, an unmarried woman
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 12 day of August, A. D., 19 83.