

STATE OF ALABAMA)

SHELBY COUNTY)

1230
KNOW ALL MEN BY THESE PRESENTS:

IN CONSIDERATION OF Three Thousand (\$3,000.00) Dollars to the undersigned grantors Juanita Mathis and husband, David Mathis, in hand paid by the CITY OF CALERA, a municipal corporation, the receipt whereof is acknowledged, the said grantors do

GRANT, BARGAIN, SELL AND CONVEY unto the said CITY OF CALERA, a municipal corporation, the real estate described in Exhibit "A" attached hereto and incorporated herein by reference, which real estate is situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said CITY OF CALERA, a municipal corporation, its assigns and successors forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said CITY OF CALERA, a municipal corporation, its assigns and successors, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said CITY OF CALERA, its assigns and successors forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 16th day of Dec. 1981

WITNESSES:

Pauline M. Stewart
SIGNATURE / ENDORSEMENT GUARANTEED
FIRST GEORGIA BANK
Georgia 64-22

Juanita Mathis SEAL
Juanita Mathis
David Mathis SEAL
David Mathis

By Pauline M. Stewart

I, Connie C. Lightner ^{Auth. Signature}, a Notary Public in and for Fulton

County, in said State of Georgia, hereby certify that Juanita Mathis, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of Dec 1981

SEAL

Connie C. Lightner
Notary Public, Georgia State at Large
My Commission Expires Nov. 15, 1985
NOTARY PUBLIC
My Commission Expires _____

I, Connie C. Lightner, A Notary Public in and for Fulton

County, in said State of Georgia, hereby certify that David Mathis, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of Dec 1981

SEAL

Connie C. Lightner
Notary Public, Georgia State at Large
My Commission Expires Nov. 15, 1985
NOTARY PUBLIC
My Commission Expires _____

City of Calera

PROPERTY DESCRIPTION

FOR

RIGHT-OF-WAY AQUISITION

(Parcel 8)

That portion of the property described in Deed Book 96 on Page 229 as recorded in the Shelby County Judge of Probate's Office, County Courthouse, Columbiana, Alabama; lying in the East $\frac{1}{2}$ of Fractional Section 20, Township 22 South, Range 2 West, and encompassed by the right-of-way whose centerline is more particularly described as:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range 2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left $113^{\circ}11'$ a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left $90^{\circ}02'30''$ a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right $91^{\circ}46'$, a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of $5^{\circ}00'$; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $62^{\circ}30'$; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $45^{\circ}20'$; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot right-of-way herein described.

OWNER (S):

Dorsey and Cor., Lee Martin Estate

Juanita Mathis
2304 Beecher Road S.W.
Atlanta, Ga. 30311

STATE OF ALA. SHELBY CO.
RECORDED BY THIS
OFFICE WAS FILED

1983 AUG 25 AM 8:32

Thomas A. Saunders
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00