

STATE OF ALABAMA]

SHELBY COUNTY]

1223-
KNOW ALL MEN BY THESE PRESENTS:

IN CONSIDERATION OF Two Hundred (\$200.00) Dollars to the undersigned grantors Ronnie Vance Harris and wife, Carolyn Harris, in hand paid by THE CITY OF CALERA, a municipal corporation, the receipt whereof is acknowledged, the said grantors do

GRANT, BARGAIN, SELL and CONVEY unto the said CITY OF CALERA, a municipal corporation, the real estate described in Exhibit "A" attached hereto and incorporated herein by reference, which real estate is situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said CITY OF CALERA, a municipal corporation, its assigns and successors forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said CITY OF CALERA, a municipal corporation, its assigns and successors, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said CITY OF CALERA, its assigns and successors forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 21st day of January, 1982.

WITNESSES:

Ronnie V. Harris SEAL
Carolyn Harris SEAL

_____ SEAL

STATE OF ALABAMA]
SHELBY COUNTY]

I, Mary Lenore Payton, a Notary Public in and for said County, in said State, hereby certify that Ronnie Vance Harris, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

1982. Given under my hand and official seal this 21st day of January,

Mary Lenore Payton
NOTARY PUBLIC

City of Calera

EXHIBIT A

PROPERTY DESCRIPTION

FOR

RIGHT-OF-WAY AQUISITION

(Parcel 14)

That portion of the property described in Deed Book 265 on Page 87 as recorded in the Shelby County Judge of Probate's Office, County Courthouse, Columbiana, Alabama; lying in the East ½ of Fractional Section 20, Township 22 South, Range 2 West, and encompassed by the right-of-way whose centerline is more particularly described as:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range 2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left $113^{\circ}11'$ a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left $90^{\circ}02'30''$ a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right $91^{\circ}46'$, a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of $5^{\circ}00'$; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $62^{\circ}30'$; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $45^{\circ}20'$; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot right-of-way herein described.

OWNER (S) :

Ronnie Vance Harris
Carolyn Harris
Rt. 1 Box 14
Calera, Alabama 35040

STATE OF ALABAMA }

SHELBY COUNTY }

SATISFACTION OF RECORDED LIEN

Know All Men By These Presents whereas the undersigned is the owner of that certain mortgage recorded in REAL Volume 265, Page 87, of the records of the office of the Judge of Probate, Shelby County, Alabama, and whereas the undersigned is willing to release from said mortgage that portion of the property set forth on Exhibit "A" attached hereto and incorporated herein by reference, for the acquisition of said property for right-of-way purposes by the City of Calera.

Now, in consideration of the premises, the undersigned _____

ASSOCIATES FINANCIAL SERVICE

_____, the mortgagor in the above said mortgage, does hereby declare said mortgage to be released and satisfied to the extent of the property set out on Exhibit "A" hereto and incorporated herein by reference and the lien created thereby to be hereby discharged.

Witness his hand and seal this 24 day of March, 1982.


R.W. Hunter

STATE OF ALABAMA }

Jefferson COUNTY }

I, the undersigned Notary Public in and for said County in said State, hereby certify that R.W. Hunter whose name (as Vice President of Associates Financial Services a corporation) is signed to the foregoing instrument, acknowledged before me on this day, that being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of March, 19 82.


NOTARY PUBLIC

BOOK 349 PAGE 426

PROPERTY DESCRIPTION

FOR

RIGHT-OF-WAY AQUISITION

(Parcel 14)

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OWNER (S) :

Ronnie Vance Harris
Carolyn Harris
Rt. 1 Box 14
Calera, Alabama, 35040

BOOK 349 PAGE 427

Previously Part of the
T.C. McKittrick Property
Bk. 94 Pg. 205

Ownership Now Claimed by:
Roy Downes Estate
Bk. 225, Pg. 585
and
Ann L. and C.F. Walker
Bk. 263, Pg. 240

Cecil Lee Boggins
Bk. 295, Pg. 137

Murray C. Boggins
Bk. 295, Pg. 137

David Downes
Bk. 295, Pg. 137

Ronnie Vance & Carolyn Harris
Bk. 295, Pg. 87

Opal Faye Rose
Bk. 295, Pg. 137

Curry, John
Bk. 295, Pg. 137
Bk. 295, Pg. 137
Bk. 295, Pg. 137
Bk. 295, Pg. 137

E.G. 137
Bk. 295, Pg. 137

Rec 9.00
Ind 1.00
10.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1983 AUG 25 AM 8:26

Thomas A. Shaw, Jr.
JUDGE OF PROBATE

Robert E. Boggins
Bk. 295, Pg. 137

ALABAMA STATE