

STATE OF ALABAMA]

SHELBY COUNTY]

1232
KNOW ALL MEN BY THESE PRESENTS:

IN CONSIDERATION OF One Hundred (\$100.00) Dollars to the undersigned grantor Josie Louise Green, an unmarried woman, in hand paid by THE CITY OF CALERA, a municipal corporation, the receipt whereof is acknowledged, the said grantor Josie Louise Green, an unmarried woman, does

GRANT, BARGAIN, SELL and CONVEY unto the said CITY OF CALERA, a municipal corporation, the real estate described in Exhibit "A" attached hereto and incorporated herein by reference, which real estate is situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said CITY OF CALERA, a municipal corporation, its assigns and successors forever.

And I do, for myself and for my heirs, executors and administrators, covenant with the said CITY OF CALERA, a municipal corporation, its assigns and successors, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said CITY OF CALERA, its assigns and successors forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this ____ day of Nov- 5, 1981.

WITNESSES:

Josie Louise Green SEAL

_____ SEAL

STATE OF ALABAMA]

SHELBY COUNTY]

I, Mary Lemoine Payton, a Notary Public in and for said County, in said State, hereby certify that Josie Louise Green, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

1981. Given under my hand and official seal this 5th day of November

Mary Lemoine Payton
NOTARY PUBLIC

City of Calera

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EXHIBIT A

PROPERTY DESCRIPTION

FOR

RIGHT-OF-WAY AQUISITION

(Parcel 5)

That portion of the property described in Deed Book 287 on Page 799 as recorded in the Shelby County Judge of Probate's Office, County Courthouse, Columbiana, Alabama; lying in the East ½ of Fractional Section 20, Township 22 South, Range 2 West, and encompassed by the right-of-way whose centerline is more particularly described as:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range 2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left $113^{\circ}11'$ a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left $90^{\circ}02'30''$ a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right $91^{\circ}46'$, a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of $5^{\circ}00'$; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $62^{\circ}30'$; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of $45^{\circ}20'$; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot right-of-way herein described.

OWNER (S) :

Josie Louise Greene
Rt. 1 Box 7
Calera, Alabama 35040

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This Instrument was Prepared by:
Name Farmers Home Administration
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Josie Louise Greene

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

Mortgages:

Date

Mortgage Book No.

Page No.

United States of America
(Farmers Home Administration)

7/12/74

340

699

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For value received does hereby release from the lien of said mortgage(s) the following-described property:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range

2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left 113 deg. 11' a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left 90 deg. 02' 30" a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right 91 deg. 46', a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of 5 deg. 00'; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 62 deg. 30'; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 45 deg. 20'; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot right-of-way herein described.

J. N. A.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the
day of November 5th, 19 81, pursuant to delegation of authority appearing in Title 7,
Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

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STATE OF ALABAMA

COUNTY OF Shelby

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State,
hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor,
Farmers Home Administration, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-
ment, he, in his capacity as County Supervisor, of the Farmers
Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 5th day of November, 19 81.

(SEAL)

My commission expires:

8-20-85

Mary Lenore Taylor
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 NOV -5 AM 10:24

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 25 AM 8:34

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec 6.00
Ind 1.00
7.00

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