1215 PARTIAL RELEASE OF LIEN

Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

	ledged, Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by
	Harbar Homes, Inc. and Cahaba Company
	under date of <u>November 15, 1979</u> , to Jackson Company, which Mortgage is recorded in the Office of the Judge of Probate of <u>Shelby</u>
	Mortgage is recorded in the Office of the Judge of Probate of <u>Shelby</u>
	County, Alabama in Mortgage Book 398 , Page(s) 750 , the following described real estate, to-wit:
	the following described real estate, to-wit:
	Lots 12-A and 16, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama. This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
687	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 24th day of August, 19 83.
PAGE	JACKSON COMPANY
22	
•	ATTEST: By Daniel Con Control Con Control Con
300%	Cetherine O. Jones 1 CERTY THIS
	Secretary 1983 AUG 25 AM 8: 13 Red 1.50
	STATE OF ALABAMA JUDGE OF PRICEATE
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones , whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same voluntarily for and as an act of said Corporation.
	Given under my hand and seal this the $24th$ day of August, 19 83
2	ACKSON COMPANY 50 OFFICE PARK DR. Notary Public Notary Public My Commission Expires February 11, 1985